

WESTERN

FREEWAY

HEALEY

CIRCUIT

HUNTINGWOOD

DRIVE

25  
DP 814866

201  
DP 866346

2  
1.905ha

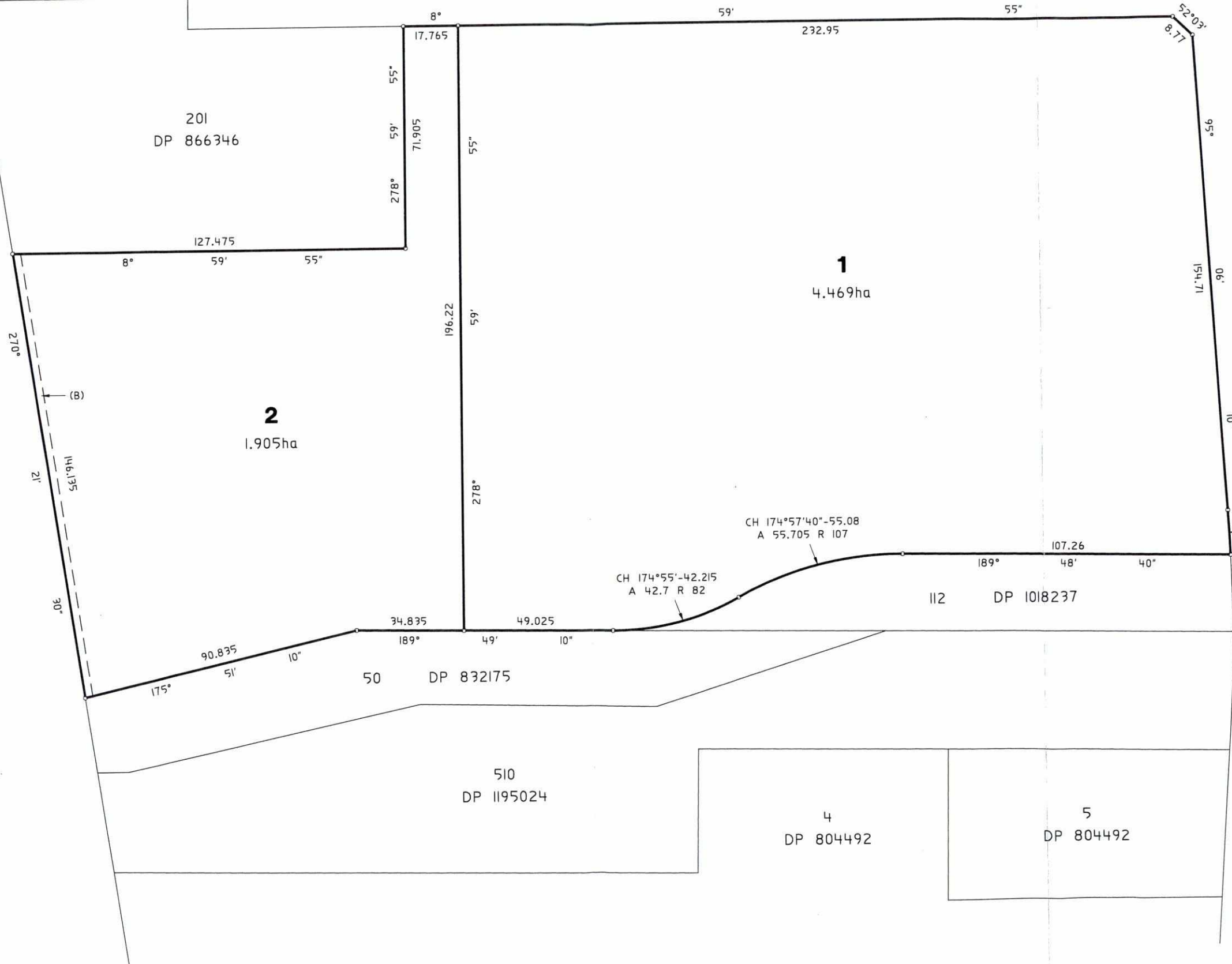
1  
4.469ha

50  
DP 832175

510  
DP 1195024

4  
DP 804492

5  
DP 804492



(B) EASEMENT TO DRAIN WATER 2.5 WIDE (DP 269241)

Surveyor: SHAWN LECLERC  
Date of Survey: 1-9-2015  
Surveyor's Ref: 6329-010

PLAN OF SUBDIVISION OF LOT 2020  
IN DP 877343

L.G.A.: BLACKTOWN  
Locality: HUNTINGWOOD  
Subdivision No:  
Lengths are in metres. Reduction Ratio 1:1000

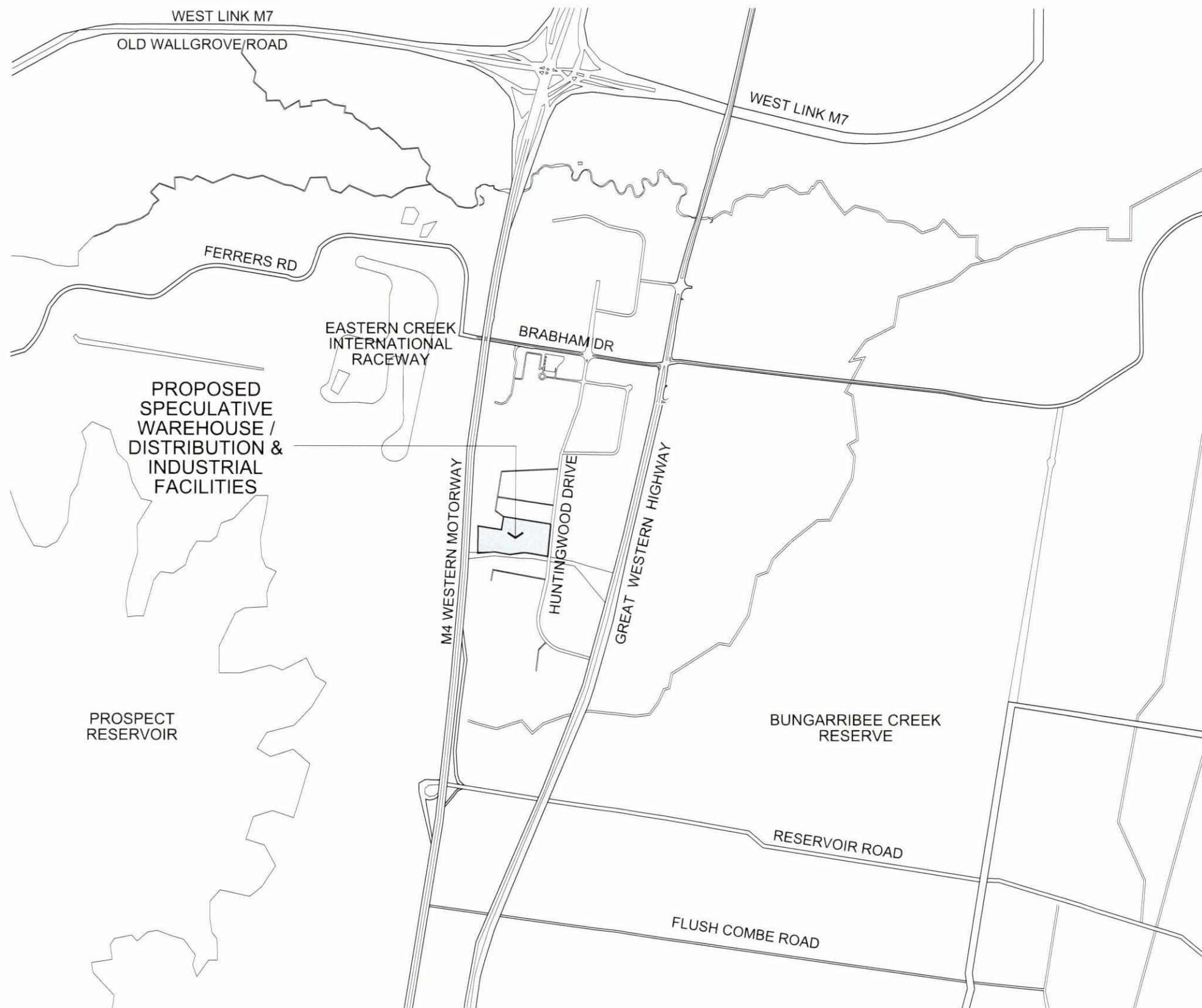
Registered

DRAFT

**SPECULATIVE WAREHOUSE / DISTRIBUTION & INDUSTRIAL FACILITIES**  
**AT**  
**NO. 35, HUNTINGWOOD DRIVE, HUNTINGWOOD**  
**( LOT 2020 IN DP 877143 )**

|                         |                                      |
|-------------------------|--------------------------------------|
| SP1 - HU - DA - 000 - A | TITLE SHEET                          |
| SP1 - HU - DA - 001 - A | LOCATION PLAN                        |
| SP1 - HU - DA - 002 - A | SITE ANALYSIS PLAN                   |
| SP1 - HU - DA - 003 - A | TREE REMOVAL / DEMOLITION PLAN       |
| SP1 - HU - DA - 004 - A | SITE / CAR PARKING PLAN              |
| SP1 - HU - DA - 005 - A | TRUCK TURNING DIAGRAMS               |
| SP1 - HU - DA - 006 - A | STAGING PLAN                         |
| SP1 - HU - DA - 100 - A | WAREHOUSE 01 + 02 PLAN               |
| SP1 - HU - DA - 101 - A | WAREHOUSE 03 PLAN                    |
| SP1 - HU - DA - 110 - A | OFFICE 01 FLOOR PLAN                 |
| SP1 - HU - DA - 111 - A | OFFICE 02 FLOOR PLAN                 |
| SP1 - HU - DA - 112 - A | OFFICE 03 FLOOR PLAN                 |
| SP1 - HU - DA - 200 - A | WAREHOUSE 01 + 02 ELEVATIONS         |
| SP1 - HU - DA - 201 - A | WAREHOUSE 03 ELEVATIONS              |
| SP1 - HU - DA - 210 - A | WAREHOUSE 01 + 02 SECTIONS           |
| SP1 - HU - DA - 211 - A | WAREHOUSE 03 SECTIONS                |
| SP1 - HU - DA - 500 - A | WAREHOUSE 01+ 02 COLOURED ELEVATIONS |
| SP1 - HU - DA - 501 - A | WAREHOUSE 03 COLOURED ELEVATIONS     |
| SP1 - HU - DA - 600 - A | OFFICE 1 PERSPECTIVE                 |
| SP1 - HU - DA - 601 - A | OFFICE 2 PERSPECTIVE                 |
| SP1 - HU - DA - 602 - A | OFFICE 3 PERSPECTIVE                 |

| REVISION | DESCRIPTION   | DATE     |
|----------|---------------|----------|
| A        | DA SUBMISSION | 18.08.15 |



01 LOCATION PLAN  
1:4000 @ B1



COMMERCIAL & INDUSTRIAL DIVISION  
1 HOMERUSH BAY DRIVE  
BUILDING C, LEVEL 3  
RHODES NSW 2138  
PO BOX 3307  
RHODES NSW 2138  
PHONE 02 9787 2000  
FAX 02 9787 2908

PROJECT  
SPECULATIVE WAREHOUSE / DISTRIBUTION AND  
INDUSTRIAL FACILITIES

ADDRESS  
PROPOSED LOT 2020 IN DP 877143, NO 35,  
HUNTINGWOOD DRIVE, HUNTINGWOOD

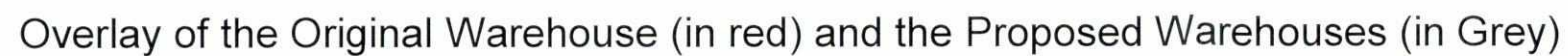
DRAWING TITLE  
LOCATION PLAN

SCALE 1:4000 @ B1  
DRAWN ST  
CHECKED JQ  
DATE 13.08.15  
JOB NUMBER 0000-00-000

DRAWING NUMBER ISSUE

SP1-HU-DA-001 A

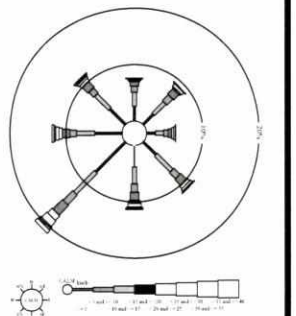
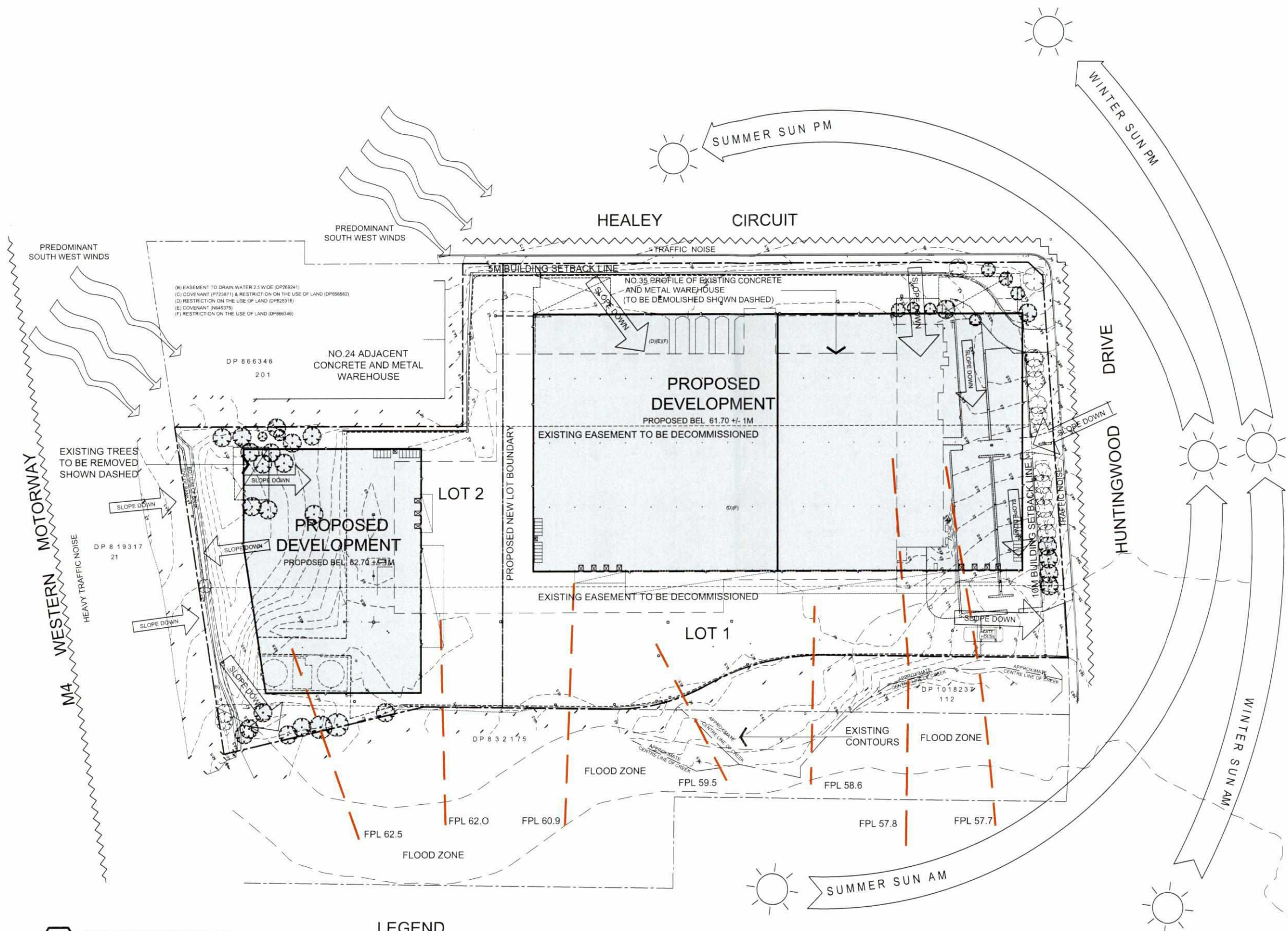




Overlay of the Original Warehouse (in red) and the Proposed Warehouses (in Grey)



| REVISION | DESCRIPTION   | DATE     |
|----------|---------------|----------|
| A        | DA SUBMISSION | 18.08.15 |



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 1 HOWBUSH BAY DRIVE PHONE 02 9787 2000  
 BUILDING C, LEVEL 3 FAX 02 9787 2908  
 RHODES NSW 2138  
 PO BOX 3307  
 RHODES NSW 2138

PROJECT  
 SPECULATIVE WAREHOUSE / DISTRIBUTION AND INDUSTRIAL FACILITIES

ADDRESS  
 PROPOSED LOT 2020 IN DP 877143, NO. 35, HUNTINGWOOD DRIVE, HUNTINGWOOD

DRAWING TITLE  
 SITE ANALYSIS PLAN

SCALE 1:600 @ B1  
 DRAWN ST  
 CHECKED JQ  
 DATE 13.08.15  
 JOB NUMBER 0000-00-000

DRAWING NUMBER ISSUE  
 SP1-HU-DA-002 A

ALL LEVELS ARE INDICATIVE AND SHOULD BE READ IN CONJUNCTION WITH CIVIL ENGINEER'S DRAWING FOR FINAL LEVELS OF ALL EARTHWORKS.  
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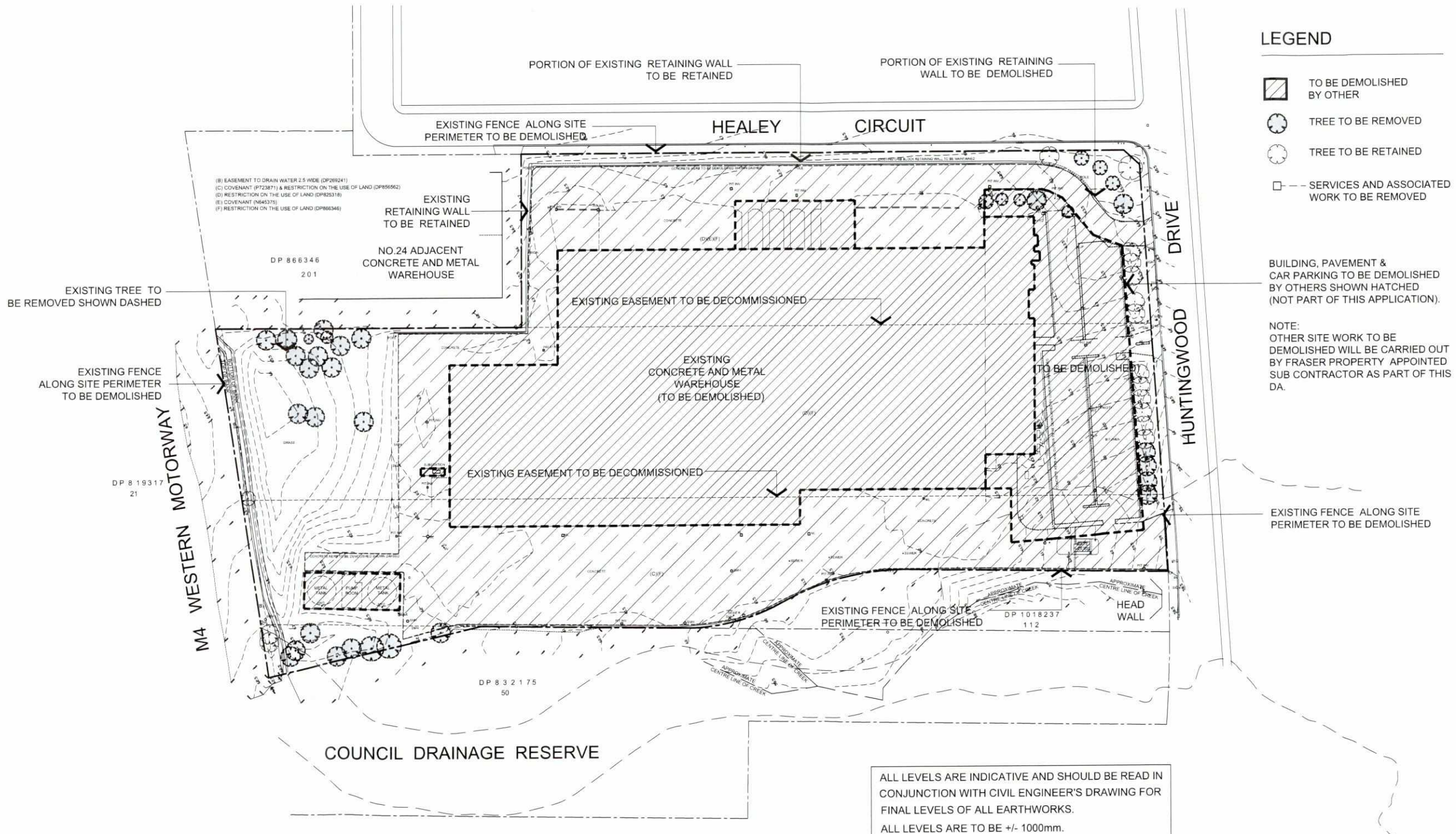
01 SITE ANALYSIS PLAN  
 1:600 @ B1

# LEGEND

FPL XX.X PMF level plan (per Blacktown City Council General Flood Information)



| REVISION | DESCRIPTION   | DATE     |
|----------|---------------|----------|
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01 TREE REMOVAL / DEMOLITION PLAN  
1:750 @ B1



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BUILDING C, LEVEL 3  
RHODES NSW 2138  
PO BOX 3307  
RHODES NSW 2138  
PHONE 02 8787 2000  
FAX 02 8787 2908

PROJECT  
SPECULATIVE WAREHOUSE / DISTRIBUTION AND INDUSTRIAL FACILITIES

ADDRESS  
PROPOSED LOT 2020 IN DP 877143, NO 35, HUNTINGWOOD DRIVE, HUNTINGWOOD

DRAWING TITLE  
TREE REMOVAL / DEMOLITION PLAN

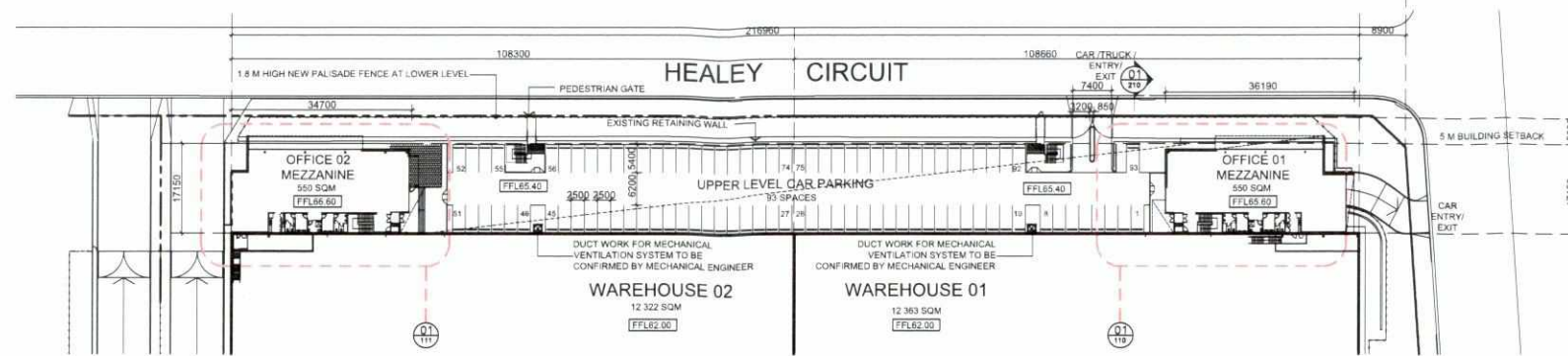
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CHECKED JQ  
DATE 1:750081  
JOB NUMBER 0000-00-000

DRAWING NUMBER  
SP1-HU-DA-003  
ISSUE  
A



| REVISION | DESCRIPTION   | DATE     |
|----------|---------------|----------|
| A        | DA SUBMISSION | 18.09.15 |

### 03 DECK CAR PARKING PLAN 1:600 @ B1



| DEVELOPMENT AREAS   |            |
|---------------------|------------|
| TOTAL SITE AREA     | 63 744 SQM |
| TOTAL BUILDING AREA | 34 375 SQM |

| DEVELOPMENT TABLE - LOT 1 |            |
|---------------------------|------------|
| SITE AREA                 | 44 694 SQM |
| WAREHOUSE 01              | 12 363 SQM |
| MEZZANINE OFFICE 01       | 500 SQM    |
| ENTRY FOYER               | 50 SQM     |
| WAREHOUSE 02              | 12 322 SQM |
| MEZZANINE OFFICE 02       | 500 SQM    |
| ENTRY FOYER               | 50 SQM     |
| TOTAL BUILDING AREA       | 25 785 SQM |
| TOTAL AWNING AREA         | 1 5740 SQM |

|                                |            |
|--------------------------------|------------|
| LOT 1 DCP REQUIRED CAR PARKING | 278 SPACES |
| LOWER LEVEL CAR PARKING        | 128 SPACES |
| UPPER LEVEL CAR PARKING        | 93 SPACES  |
| PROVISIONAL CAR PARKING        | 57 SPACES  |
| TOTAL CAR PARKING PROVIDED     | 278 SPACES |

| DEVELOPMENT TABLE - LOT 2 |            |
|---------------------------|------------|
| SITE AREA                 | 19 050 SQM |
| WAREHOUSE 03              | 8 190 SQM  |
| MEZZANINE OFFICE 03       | 350 SQM    |
| ENTRY FOYER               | 50 SQM     |
| TOTAL BUILDING AREA       | 8 590 SQM  |
| TOTAL AWNING AREA         | 535 SQM    |

|                                |            |
|--------------------------------|------------|
| LOT 2 DCP REQUIRED CAR PARKING | 114 SPACES |
| CAR PARKING                    | 78 SPACES  |
| PROVISIONAL PARKING            | 27 SPACES  |
| TOTAL CAR PARKING PROVIDED     | 105 SPACES |

EFFICIENCY 53.9%



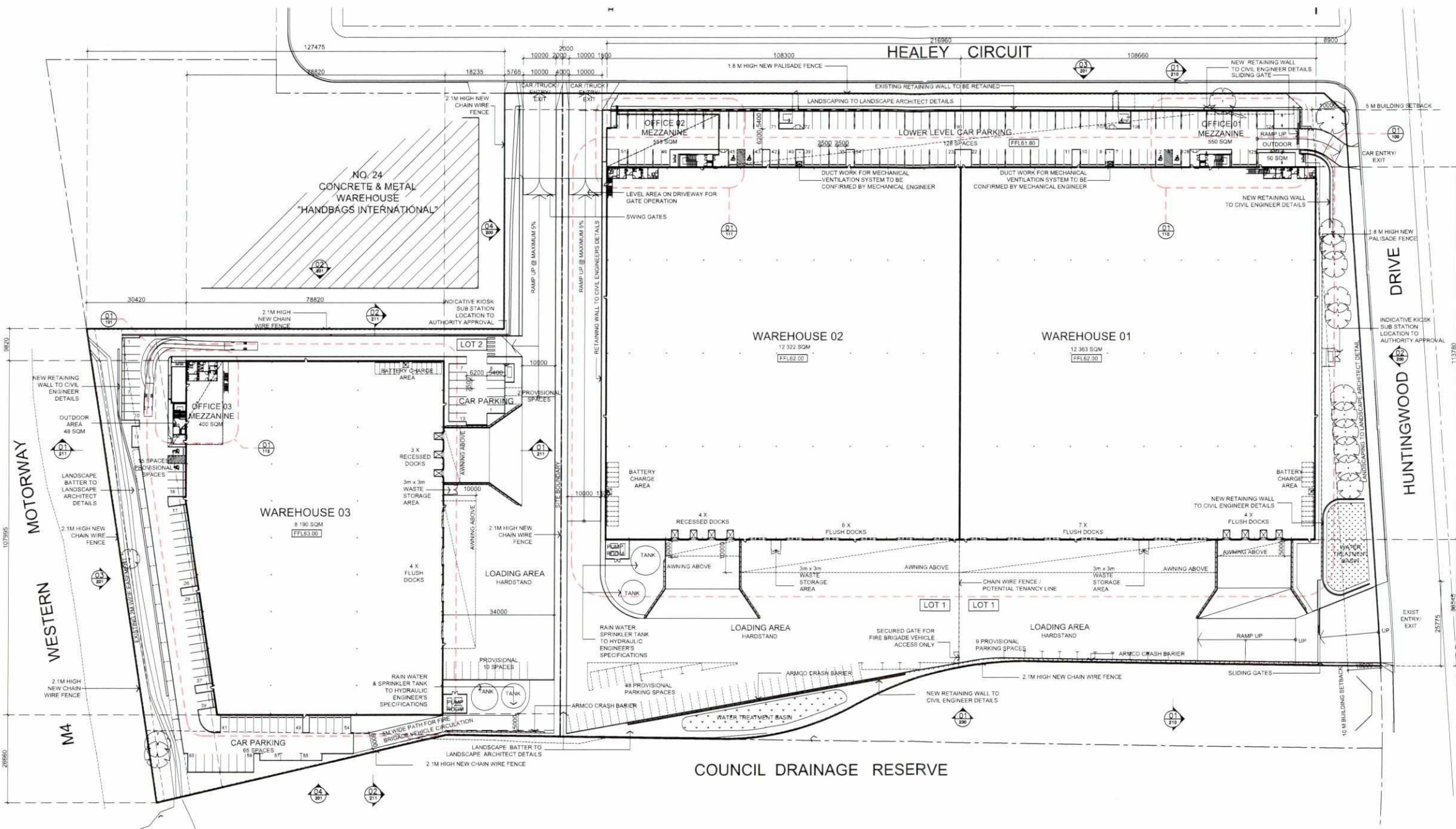
COMMERCIAL & INDUSTRIAL DIVISION  
1 HOMERUSH BAY DRIVE  
BUILDING C, LEVEL 3  
RHODES NSW 2138  
PHONE 02 9787 2000  
FAX 02 9787 2008  
PO BOX 3307  
RHODES NSW 2138

PROJECT  
SPECULATIVE WAREHOUSE/DISTRIBUTION AND INDUSTRIAL FACILITIES  
ADDRESS  
PROPOSED LOT 2020 IN DP 877143, NO. 35, HUNTINGWOOD DRIVE, HUNTINGWOOD  
DRAWING TITLE  
SITE PLAN

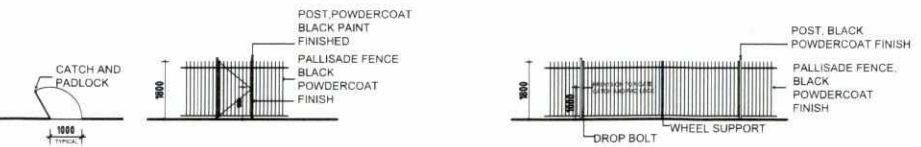
SCALE 1:600 @ B1  
DRAWN A  
CHECKED ST  
DATE 13.08.15  
JOB NUMBER 0000-00-000

DRAWING NUMBER ISSUE  
SP1-HU-DA-004 A

### 01 SITE PLAN 1:600 @ B1



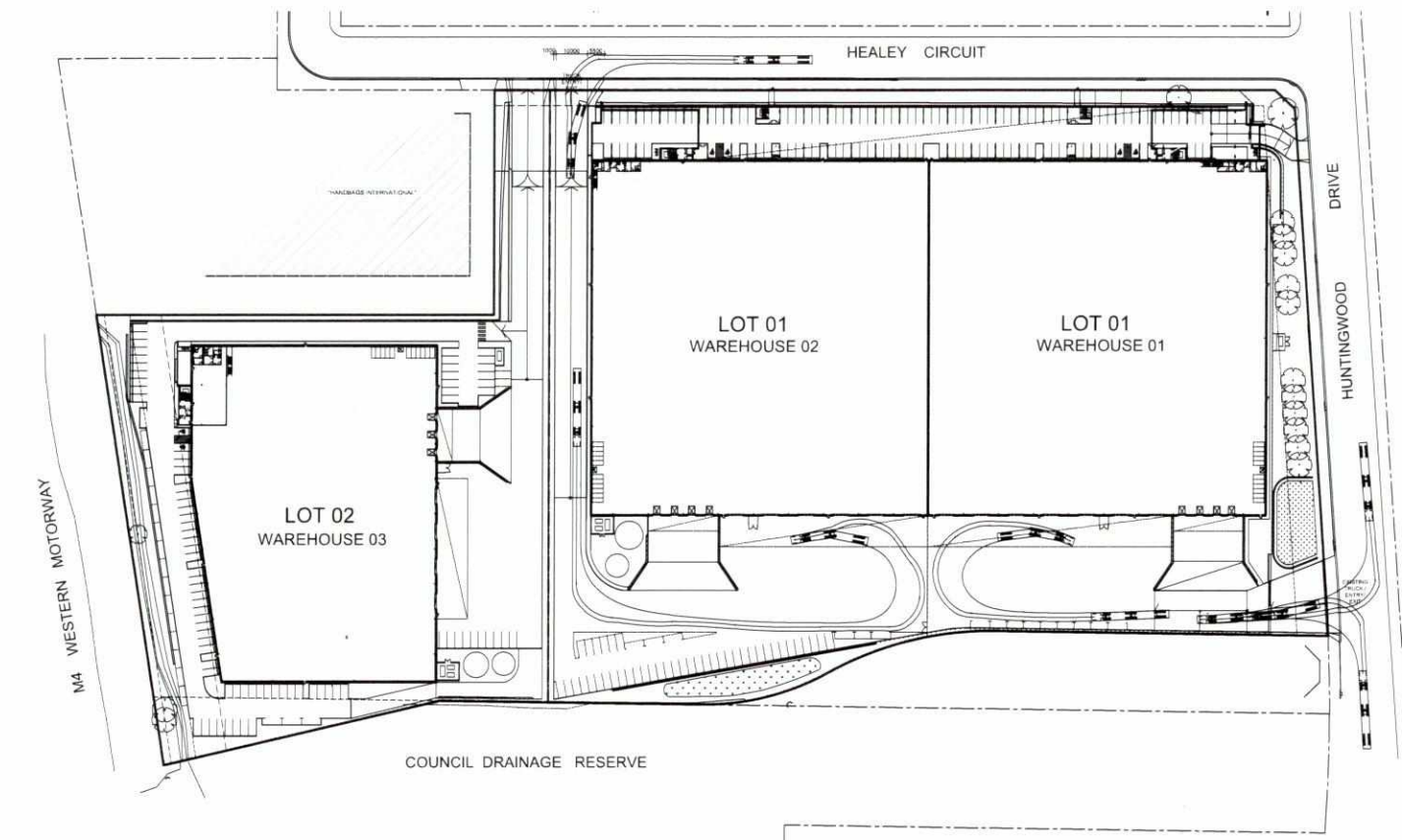
### 02 PLAN & ELEVATION - FENCE & GATE DETAILS PALISADE FENCE - 1:100 @ B1



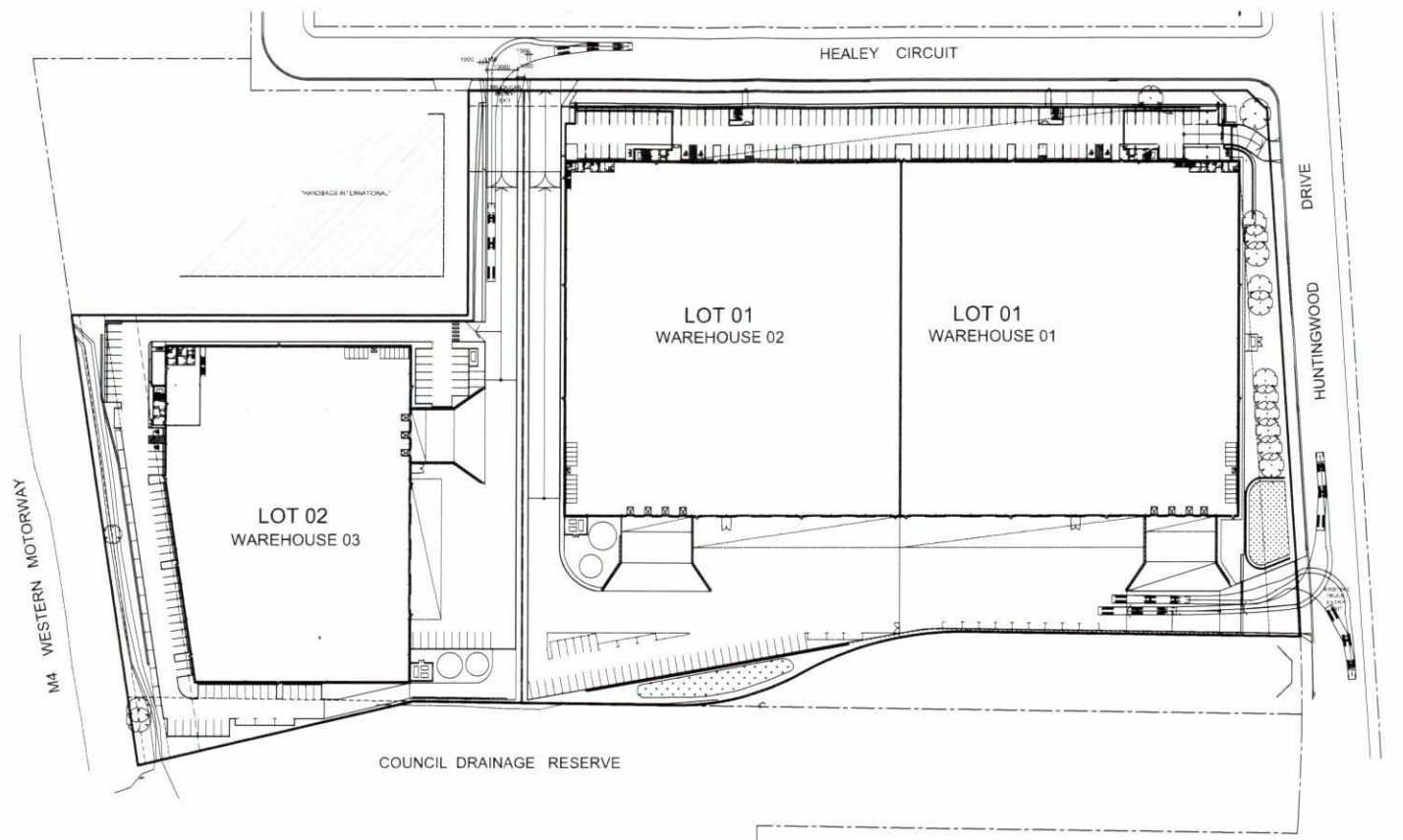
ALL LEVELS ARE INDICATIVE AND SHOULD BE READ IN CONJUNCTION WITH CIVIL ENGINEER'S DRAWING FOR FINAL LEVELS OF ALL EARTHWORKS.  
ALL LEVELS ARE TO BE +/- 1000mm.

ALL DRIVEWAY, PARKING SPACE AND AISLE WIDTH IN ACCORDANCE WITH AS.2890.1 2004 & AS.2890.2 2002

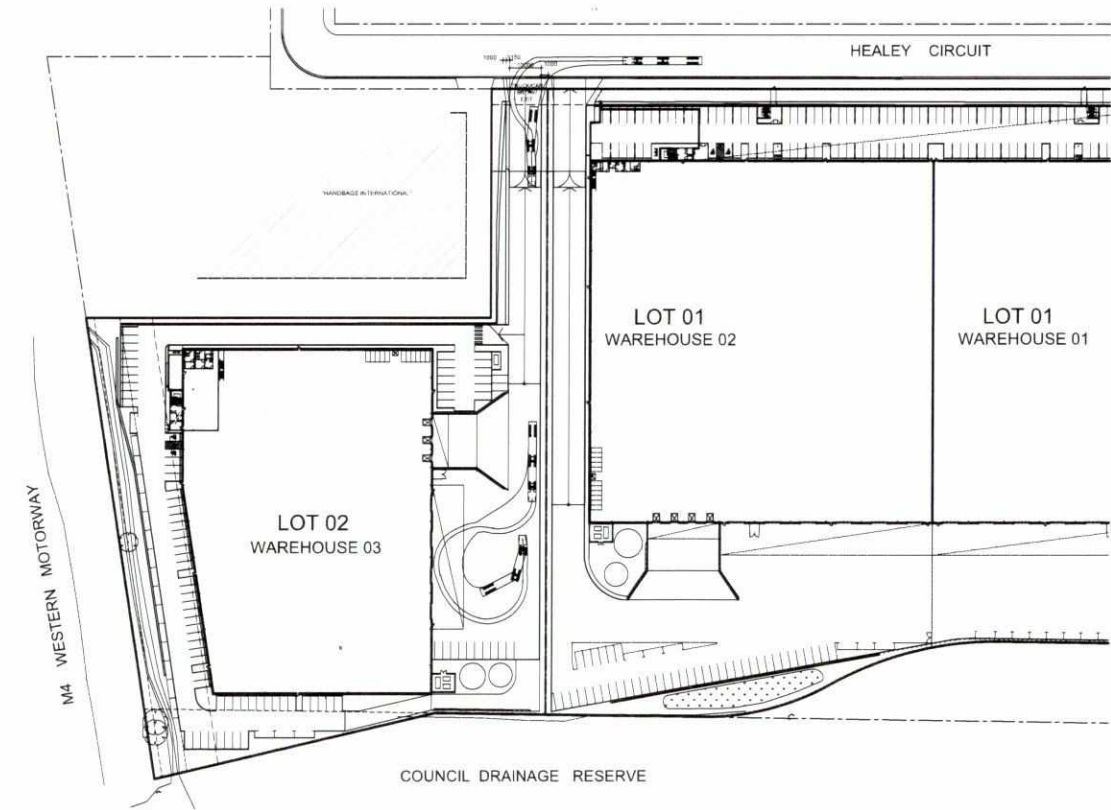




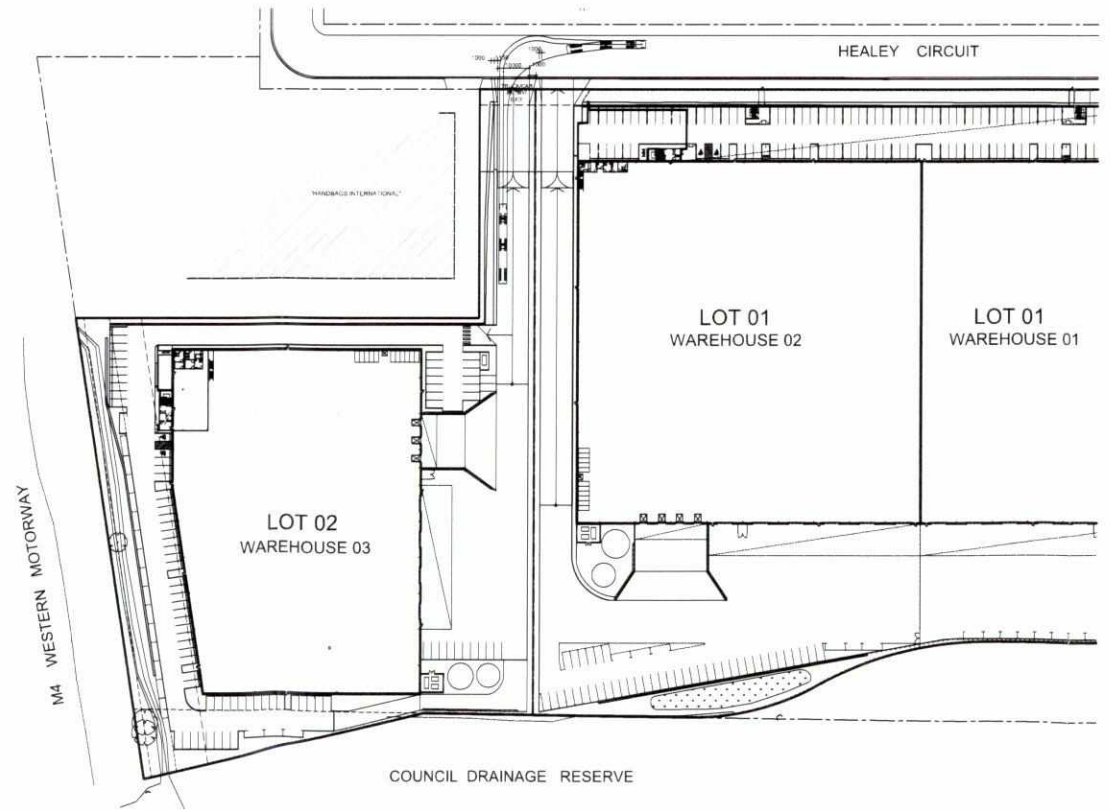
**01 WAREHOUSE 1 & 2 - TRUCK ENTRY**  
 1:1000 @ B1



**02 WAREHOUSE 1 & 2 - TRUCK EXIT**  
 1:1000 @ B1



**03 WAREHOUSE 3 - TRUCK ENTRY**  
 1:1000 @ B1



**04 WAREHOUSE 3 - TRUCK EXIT**  
 1:1000 @ B1

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 BUILDING G, LEVEL 3  
 RHODES NSW 2138  
 PHONE 02 9787 2000  
 FAX 02 9787 2808  
 PO BOX 3307  
 RHODES NSW 2138

PROJECT  
 SPECULATIVE WAREHOUSE / DISTRIBUTION AND  
 INDUSTRIAL FACILITIES

ADDRESS  
 PROPOSED LOT 2020 IN DP 877143, NO 35,  
 HUNTINGWOOD DRIVE, HUNTINGWOOD

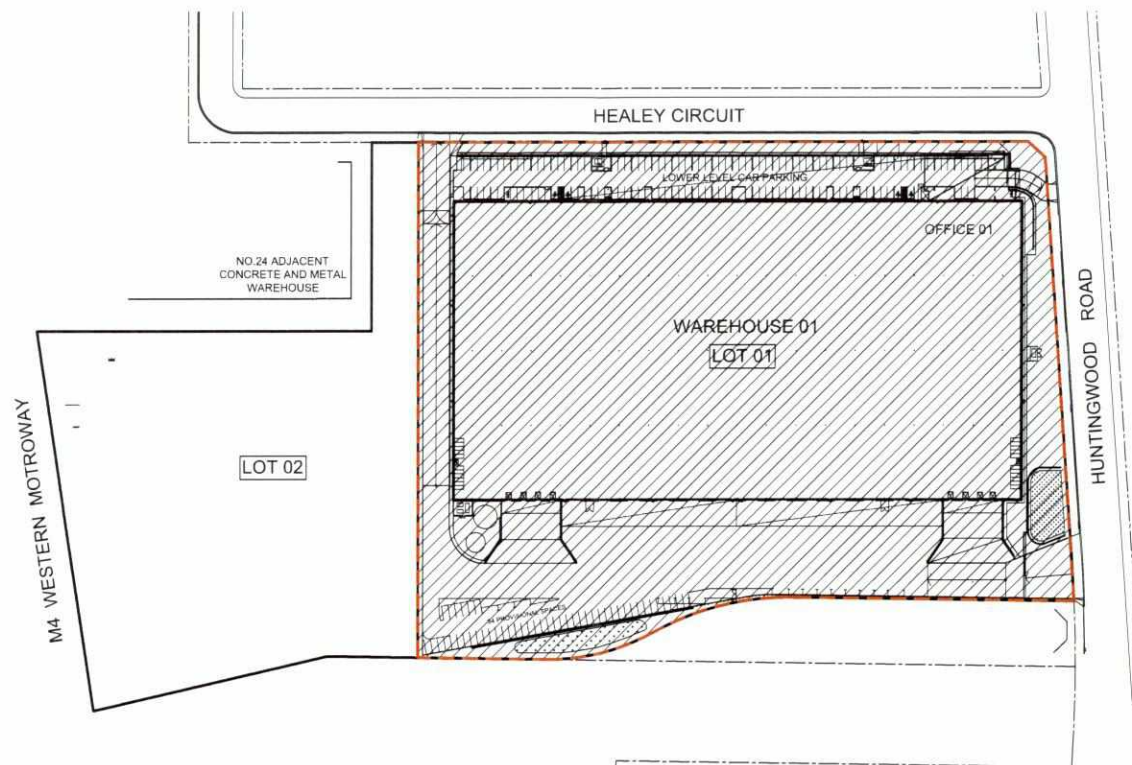
DRAWING TITLE  
 TRUCK TURNING DIAGRAMS

SCALE 1:1200 @ B1  
 DRAWN ST  
 CHECKED JL  
 DATE 13.08.15  
 JOB NUMBER 0000-00-000

DRAWING NUMBER  
**SP1-HU-DA-005**  
 ISSUE  
**A**

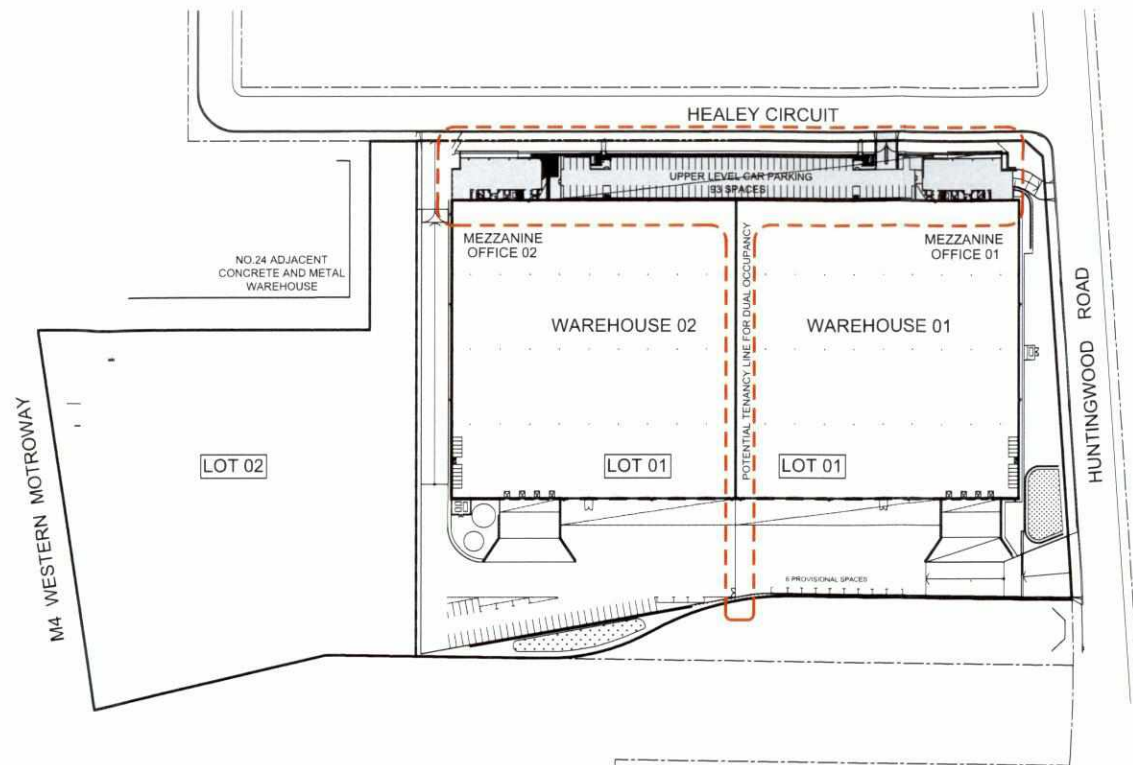


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| A        | DA SUBMISSION | 07.08.15 |



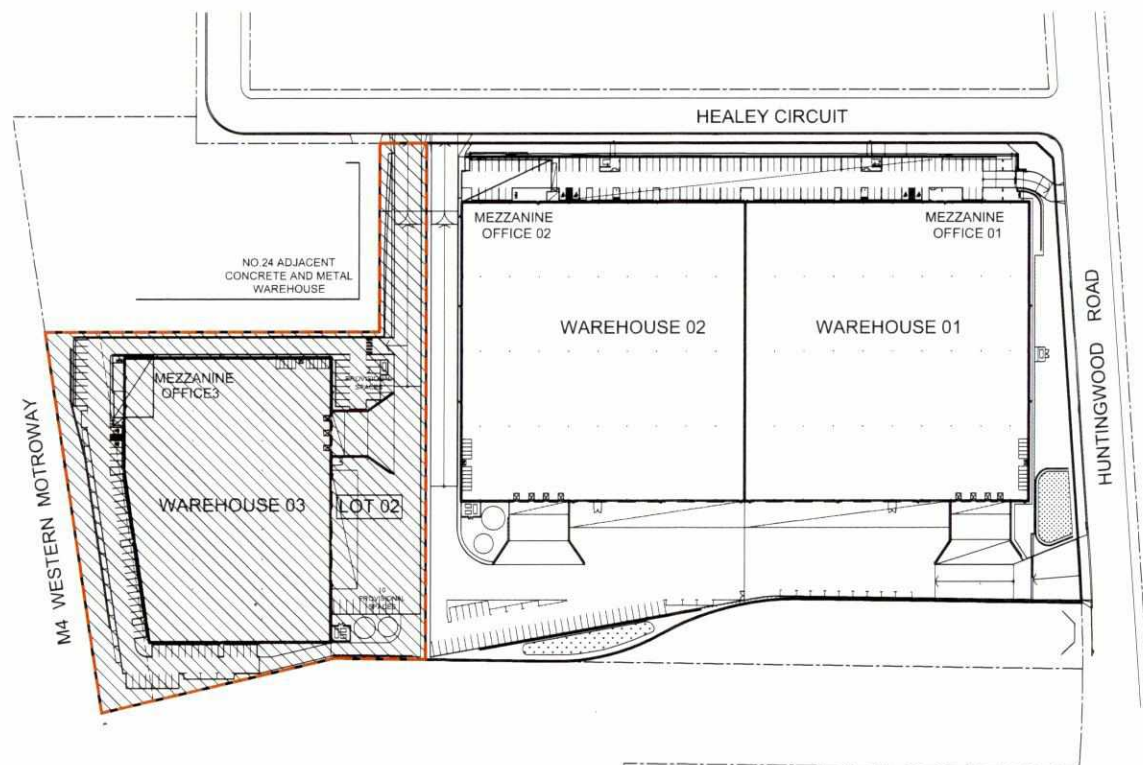
01 STAGE 1 PLAN - (LOT 01)  
1:1200 @ B1

NOTE: TOTAL PARKING SPACES PROVIDED COMPLY WITH THE DCP FOR A SINGLE USER FACILITY 128 CAR SPACES & 11 PROVISIONAL SPACES.



02 STAGE 2 PLAN - (LOT 01)  
1:1200 @ B1

NOTE: REFER TO DRAWING SP1-HU-DA-004 FOR CAR PARKING NUMBERS.



03 STAGE 3 PLAN - (LOT 02)  
1:600 @ B1

NOTE: REFER TO DRAWING SP1-HU-DA-004 FOR CAR PARKING NUMBERS.

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BUILDING C, LEVEL 3 FAX 02 9767 2908  
RHODES NSW 2138  
PO BOX 3307  
RHODES NSW 2138

PROJECT  
SPECULATIVE WAREHOUSE / DISTRIBUTION AND INDUSTRIAL FACILITIES

ADDRESS  
PROPOSED LOT 2020 IN DP 877143, NO 35,  
HUNTINGWOOD DRIVE, HUNTINGWOOD

DRAWING TITLE  
STAGING PLAN

SCALE 1:1200 @ B1  
DRAWN ST  
CHECKED JQ  
DATE 13.08.15  
JOB NUMBER 0000-00-000

DRAWING NUMBER ISSUE

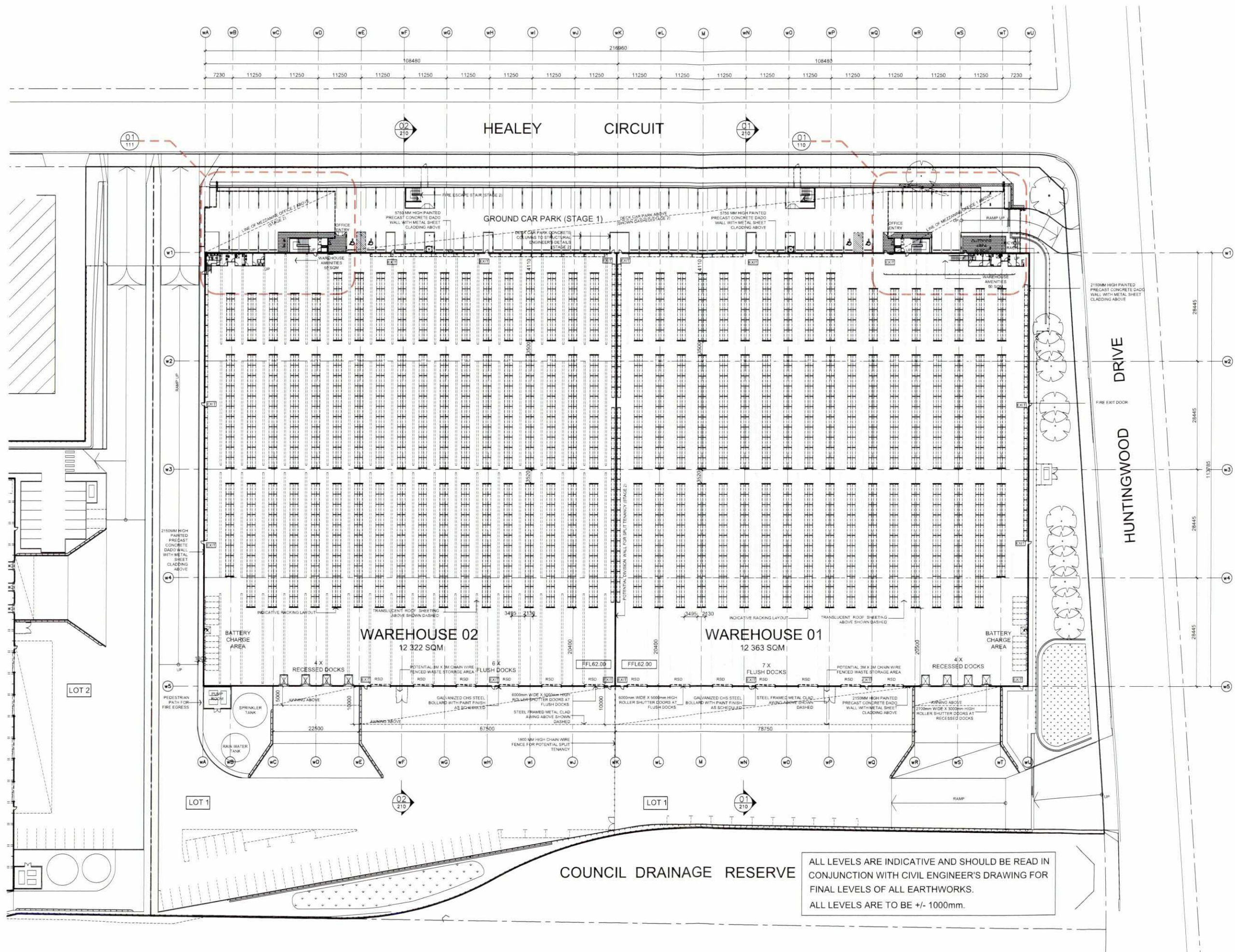
SP1-HU-DA-006 A



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| A        | DA SUBMISSION | 18.09.15 |



01 WAREHOUSE 1+2 PLAN  
1:300 @ B1



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1 HOMERUSH BAY DRIVE  
BUILDING C, LEVEL 3  
RHODES NSW 2138  
PO BOX 3307  
RHODES NSW 2138  
PHONE 02 9787 2000  
FAX 02 9787 2908

PROJECT  
SPECULATIVE WAREHOUSE / DISTRIBUTION AND INDUSTRIAL FACILITIES

ADDRESS  
PROPOSED LOT 2020 IN DP 877143, NO 35.  
HUNTINGWOOD DRIVE, HUNTINGWOOD

DRAWING TITLE  
WAREHOUSE 01 + 02 PLAN

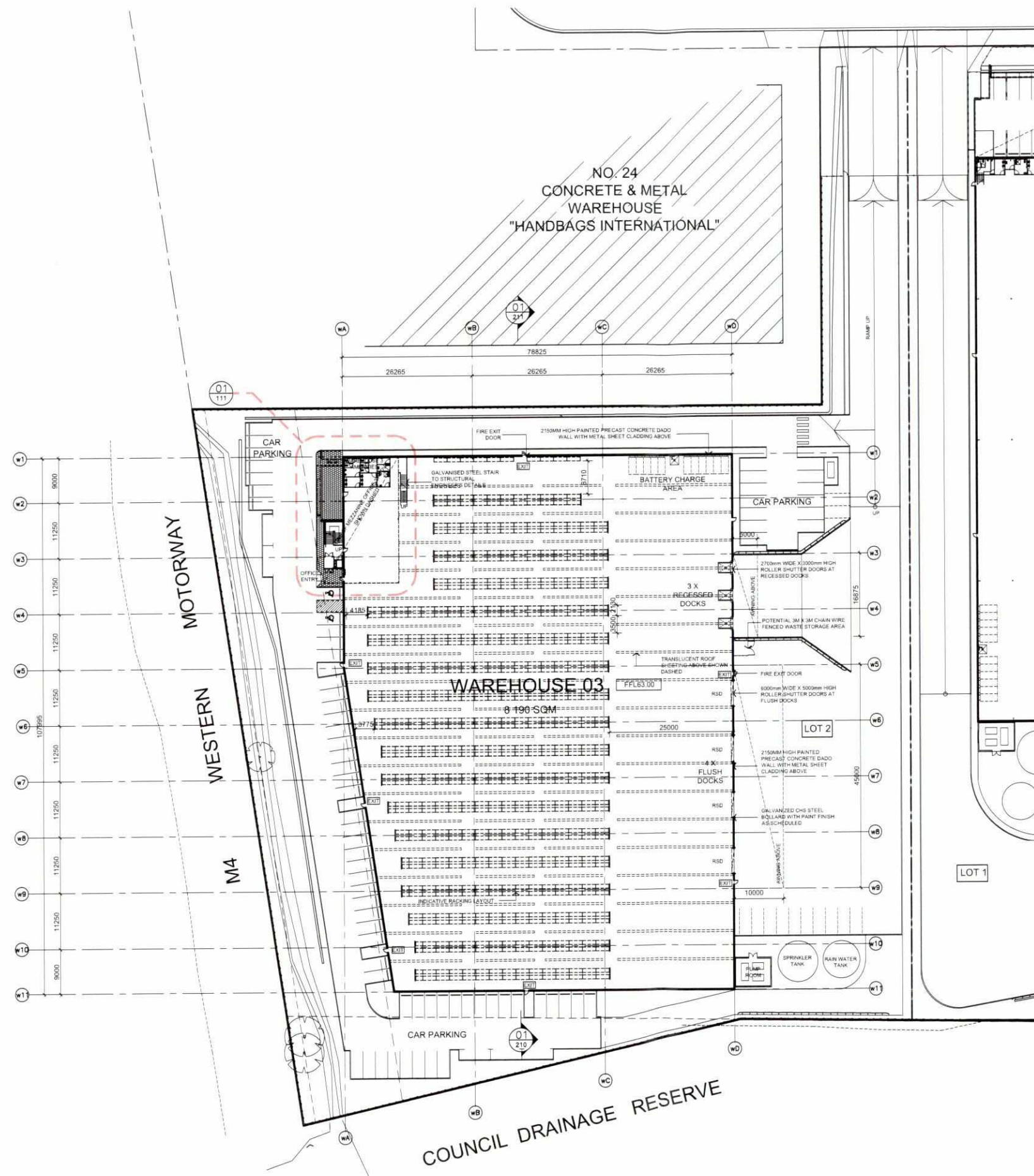
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DRAWN ST  
CHECKED JL  
DATE 13.08.15  
JOB NUMBER 0000-00-000

DRAWING NUMBER SP1-HU-DA-100  
ISSUE A



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01 WAREHOUSE 03 PLAN  
 1:300 @ B1

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 RHODES NSW 2138  
 PO BOX 3307  
 RHODES NSW 2138  
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 FAX 02 9767 2908

PROJECT  
 SPECULATIVE WAREHOUSE / DISTRIBUTION AND  
 INDUSTRIAL FACILITIES  
 ADDRESS  
 PROPOSED LOT 2020 IN DP 877143, NO 35.  
 HUNTINGWOOD DRIVE, HUNTINGWOOD  
 DRAWING TITLE  
 WAREHOUSE 03 FLOOR PLAN

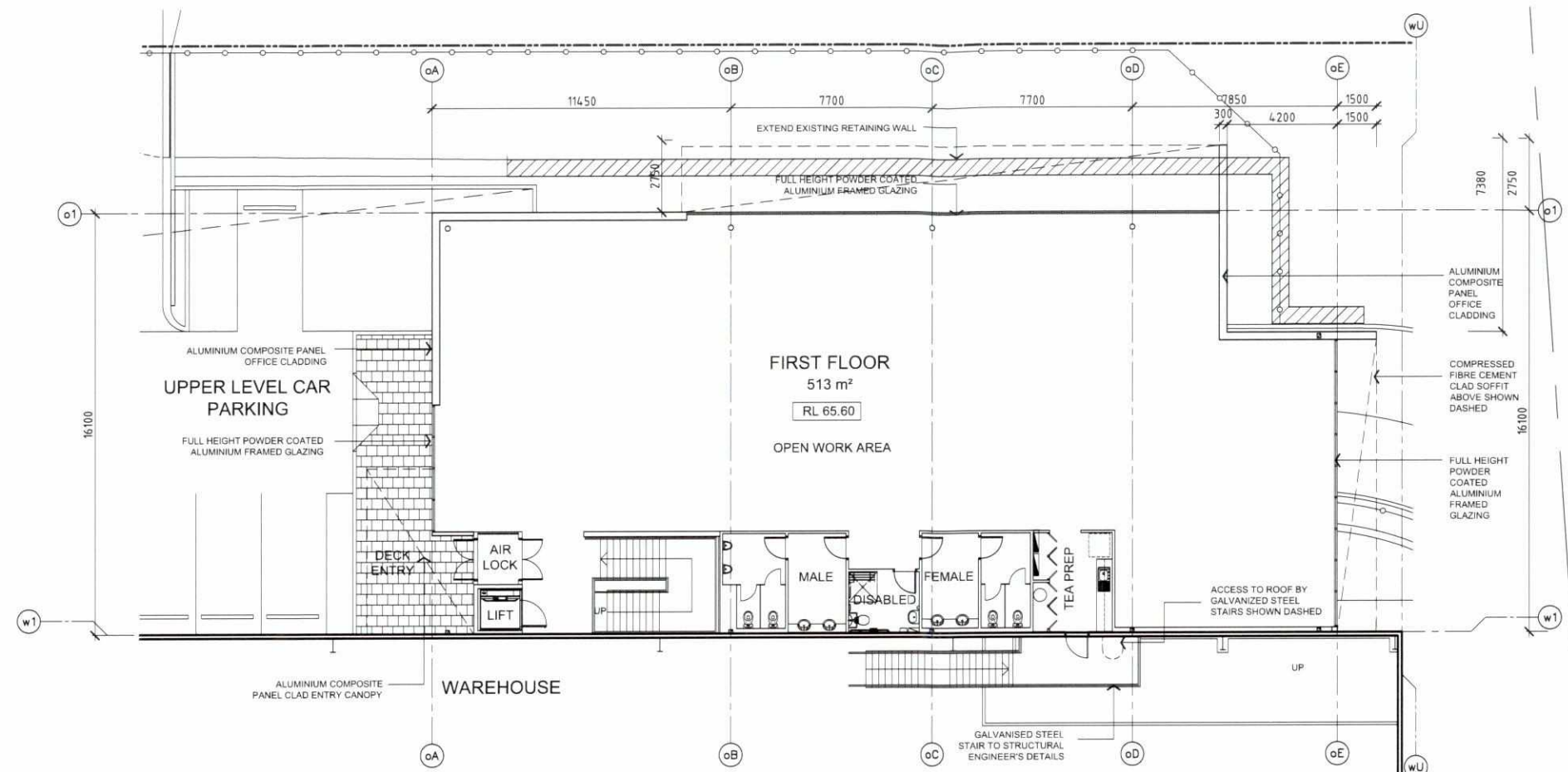
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 JOB NUMBER 0000-00-000

DRAWING NUMBER  
**SP1-HU-DA-101**  
 ISSUE  
**A**

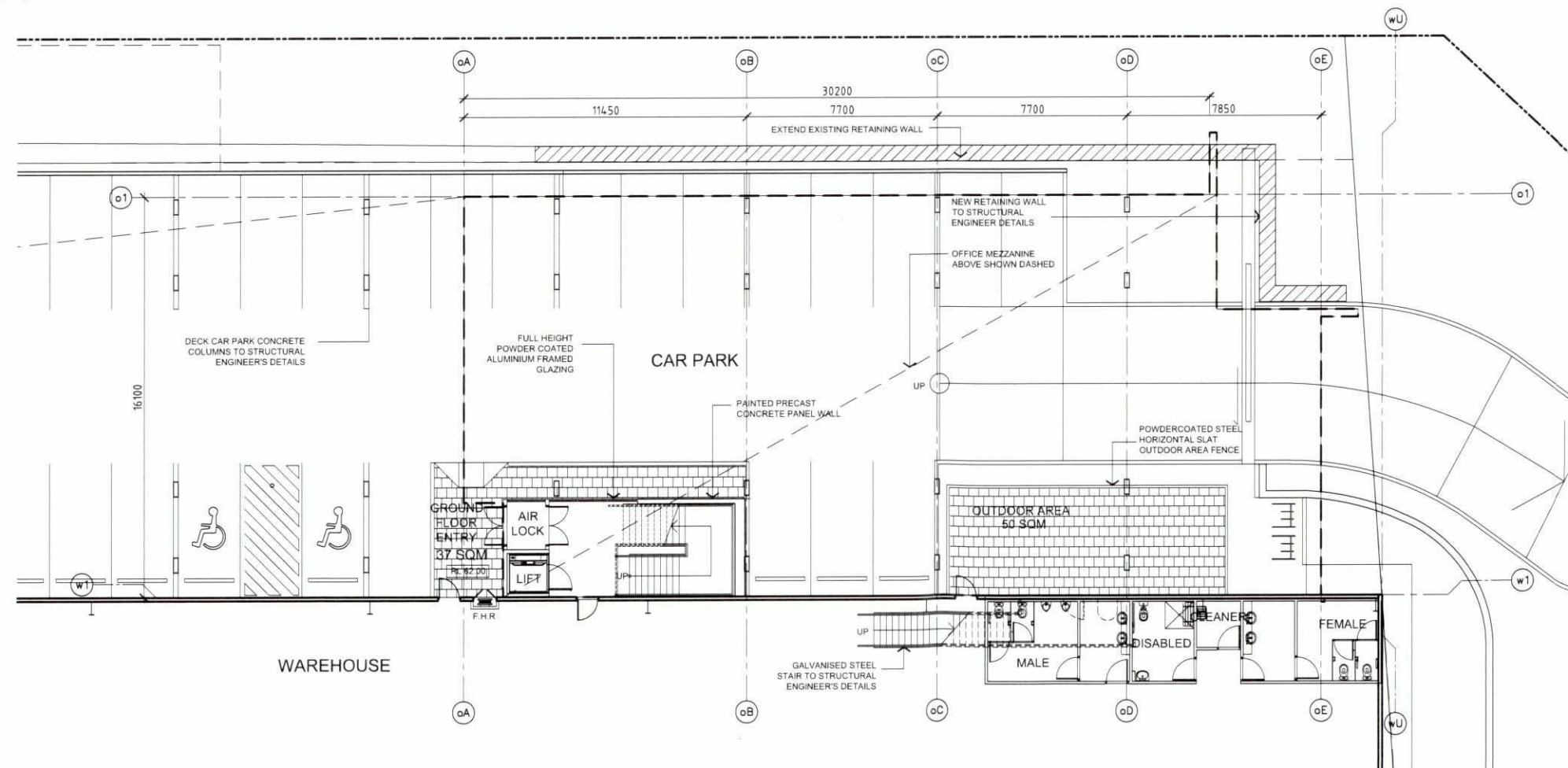


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| A        | DA ISSUE    | 18.08.15 |



02 OFFICE 01 FIRST FLOOR PLAN  
 1:100 @ B1



01 OFFICE 01 GROUND FLOOR PLAN  
 1:100 @ B1

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 RHODES NSW 2138

PROJECT  
 SPECULATIVE WAREHOUSE / DISTRIBUTION AND INDUSTRIAL FACILITIES

ADDRESS  
 PROPOSED LOT 2020 IN DP 877143, NO 35,  
 HUNTINGWOOD DRIVE, HUNTINGWOOD

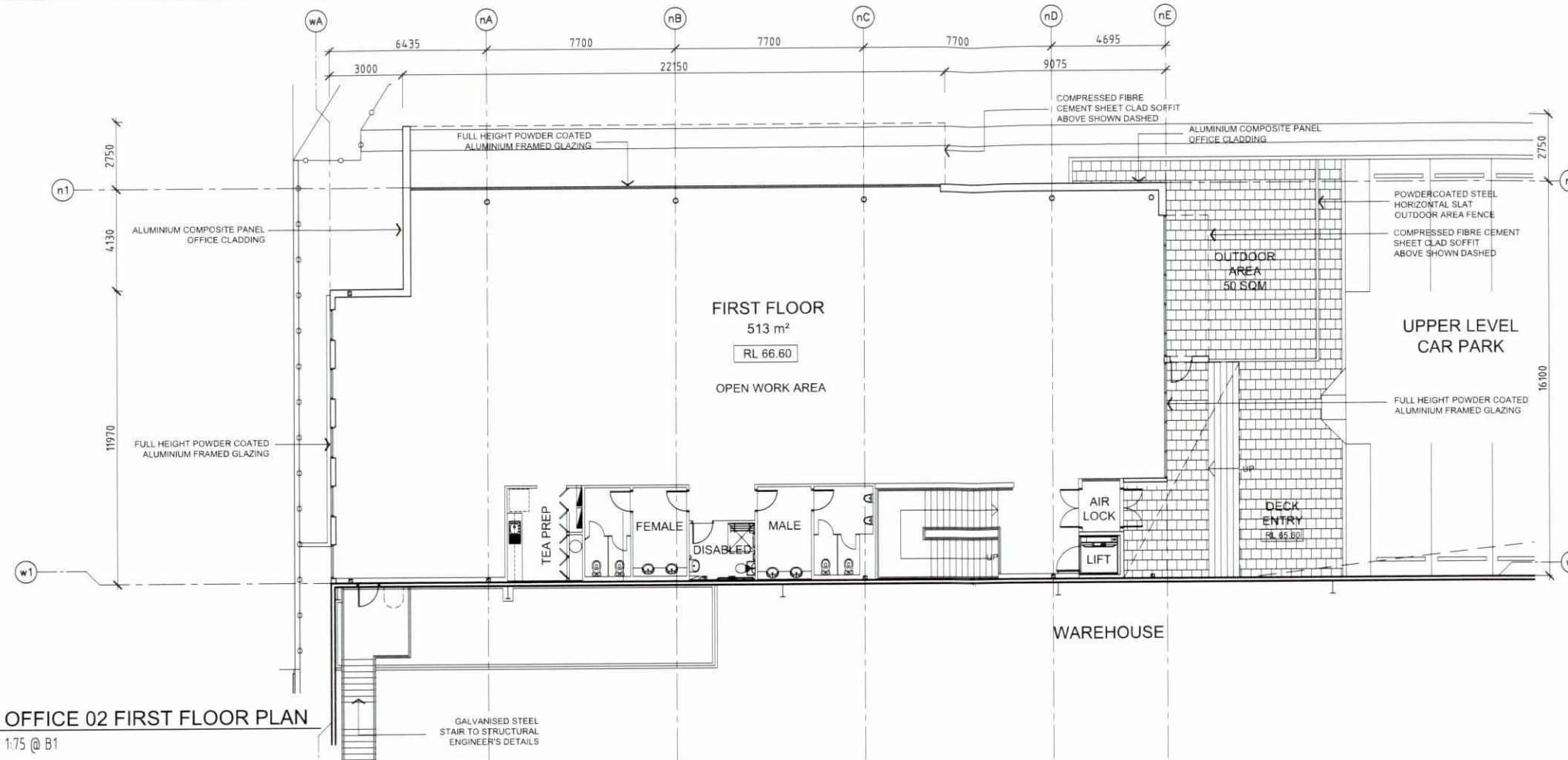
DRAWING TITLE  
 OFFICE 01 PLANS

SCALE 1:100 @ B1  
 DRAWN MR  
 CHECKED JO  
 DATE 13.08.15  
 JOB NUMBER 0000-00-000

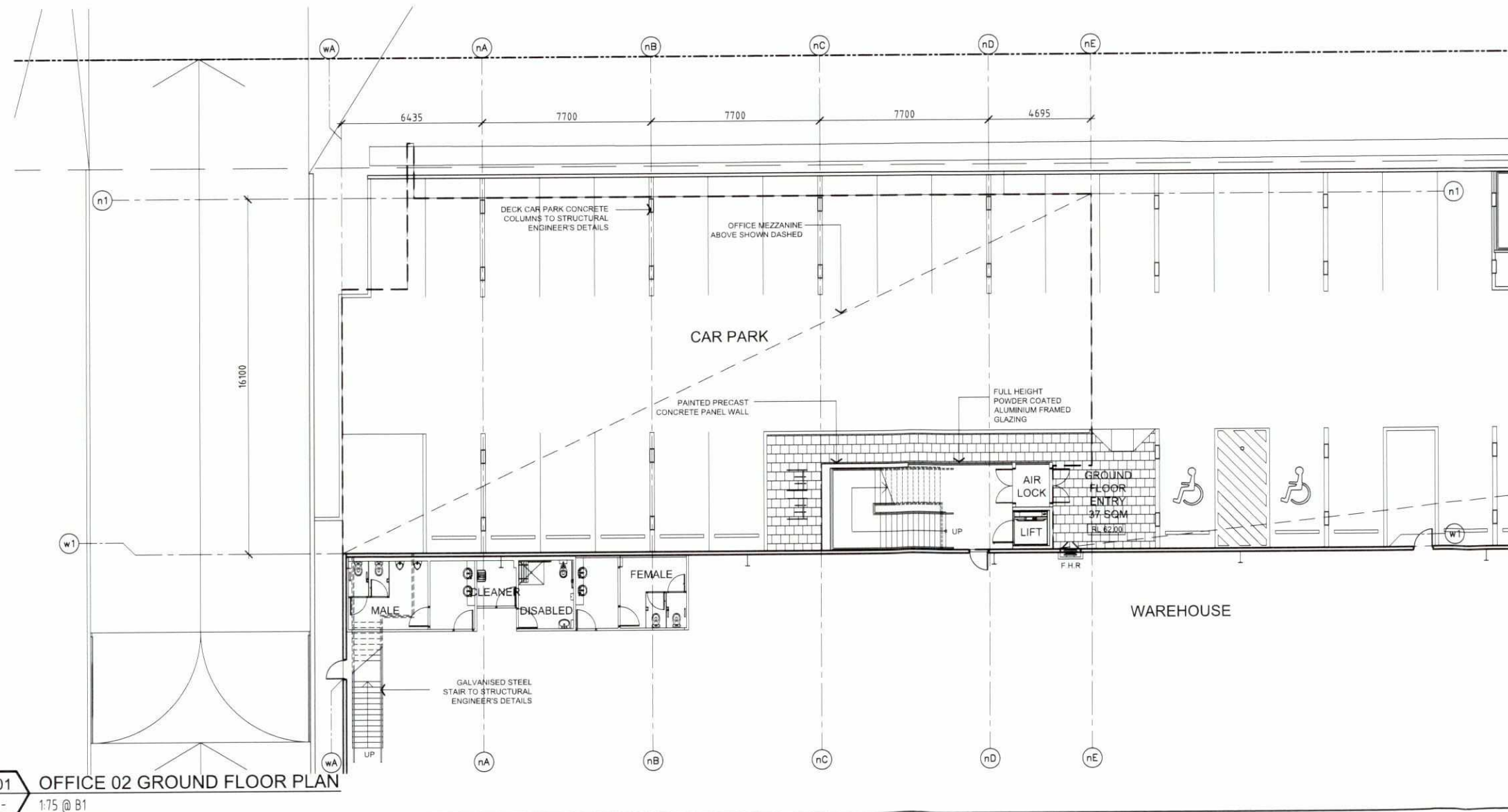
DRAWING NUMBER ISSUE  
 SP1-HU-DA-110 A



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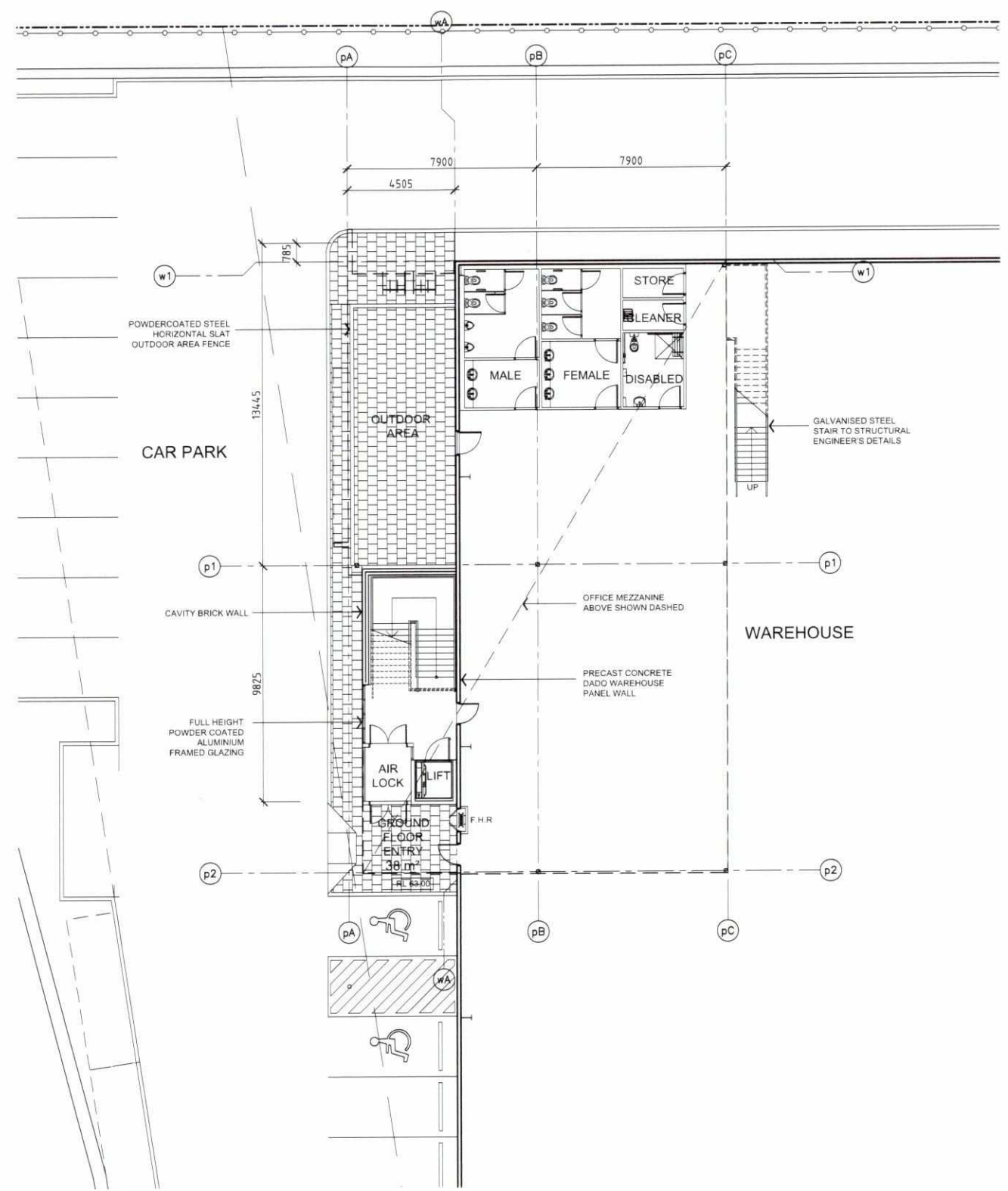
PROJECT  
 SPECULATIVE WAREHOUSE / DISTRIBUTION AND INDUSTRIAL FACILITIES  
 ADDRESS  
 PROPOSED LOT 2020 IN DP 877143, NO 35.  
 HUNTINGWOOD DRIVE, HUNTINGWOOD  
 DRAWING TITLE  
 OFFICE 02 PLANS

SCALE 1:100 @ B1  
 DRAWN MR  
 CHECKED JO  
 DATE 13.08.15  
 JOB NUMBER 0000-00-000

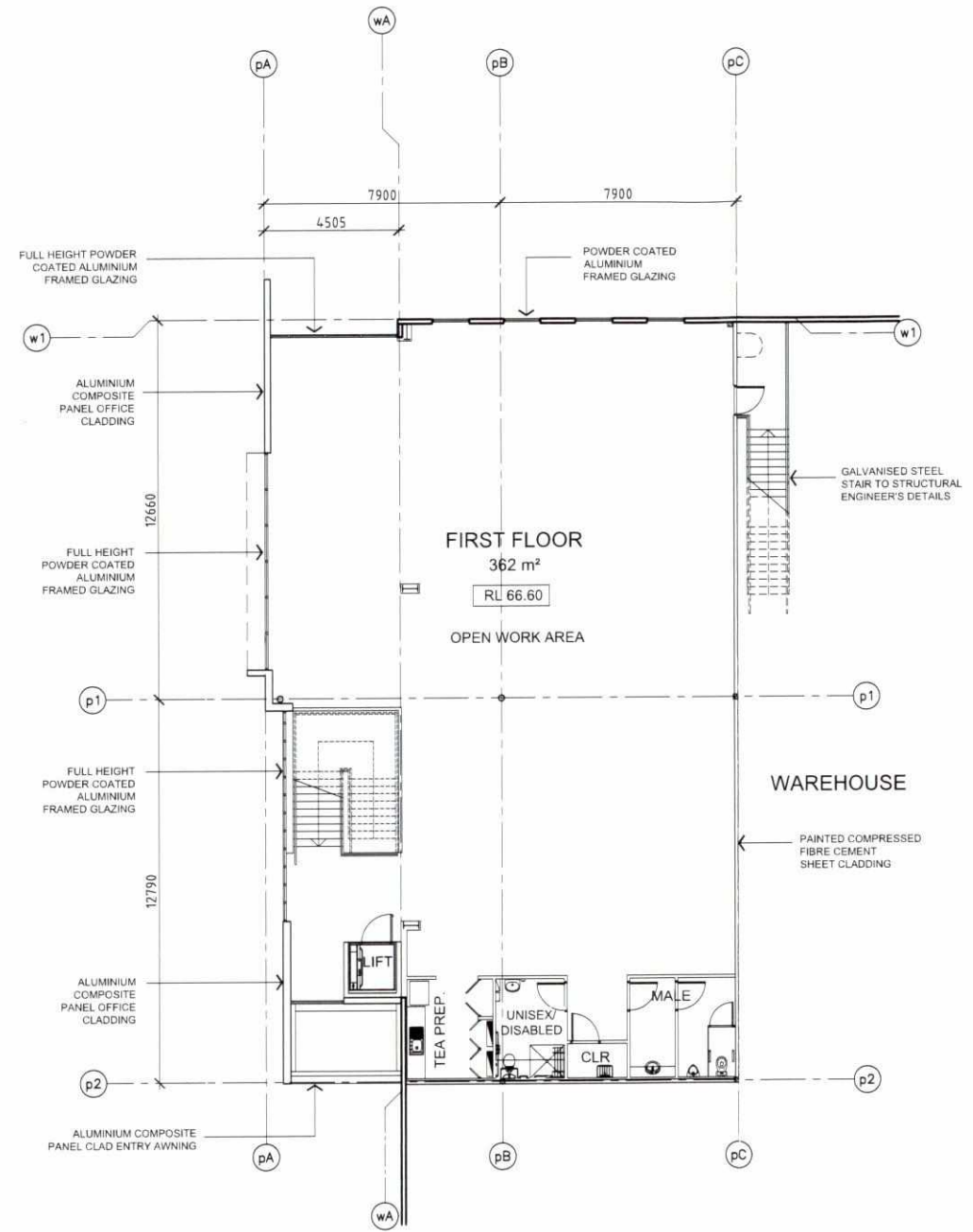
DRAWING NUMBER  
 SP1-HU-DA-111  
 ISSUE  
 A



| REVISION | DESCRIPTION   | DATE     |
|----------|---------------|----------|
| A        | DA SUBMISSION | 16.08.15 |



**01 OFFICE GROUND FLOOR PLAN**  
 1:100 @ B1



**02 OFFICE FIRST FLOOR PLAN**  
 1:100 @ B1

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**FRASERS PROPERTY**

COMMERCIAL & INDUSTRIAL DIVISION  
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 BUILDING C, LEVEL 3  
 RHODES NSW 2138  
 PO BOX 3307  
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PROJECT  
 SPECULATIVE WAREHOUSE / DISTRIBUTIONS AND INDUSTRIAL FACILITIES

ADDRESS  
 PROPOSED LOT 2020 IN DP 877143, NO 35.  
 HUNTINGWOOD DRIVE, HUNTINGWOOD

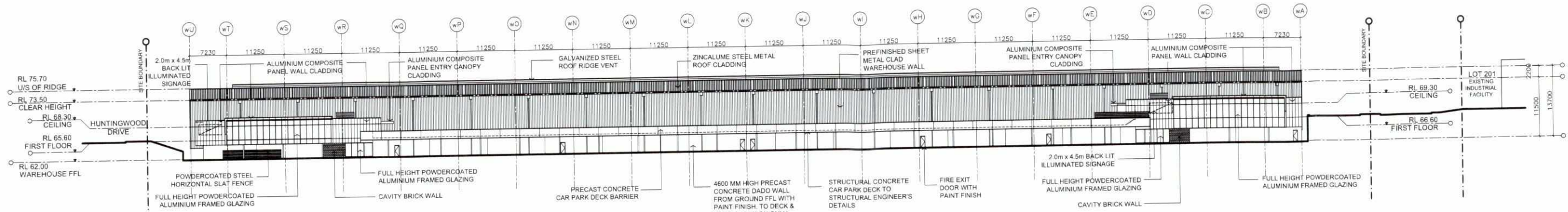
DRAWING TITLE  
 OFFICE 03 PLANS

SCALE 1:100 @ B1  
 DRAWN MR  
 CHECKED JO  
 DATE 13.08.15  
 JOB NUMBER 0000-00-000

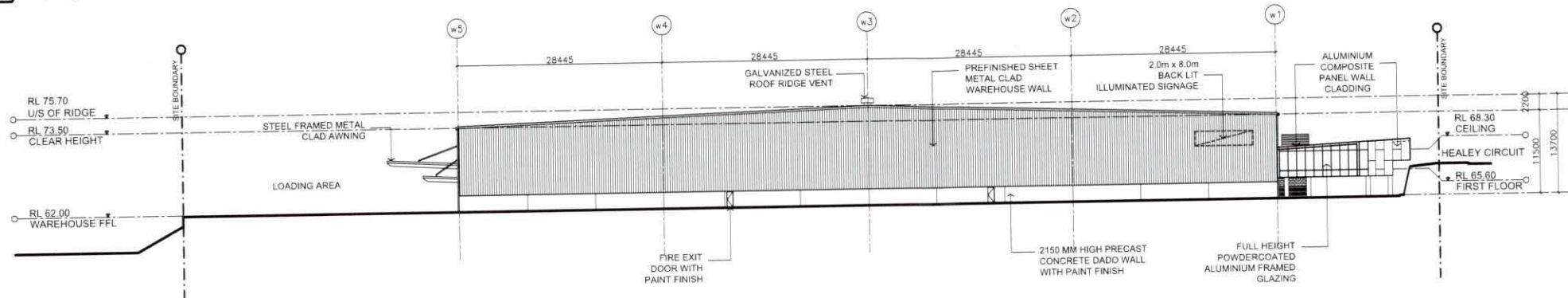
DRAWING NUMBER  
**SP1-HU-DA-112**  
 ISSUE  
**A**



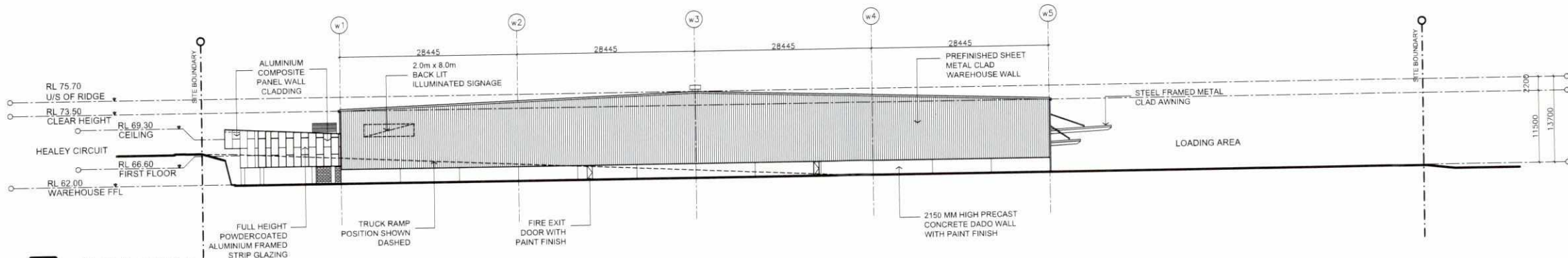
| REVISION | DESCRIPTION   | DATE     |
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| A        | DA SUBMISSION | 18.08.15 |



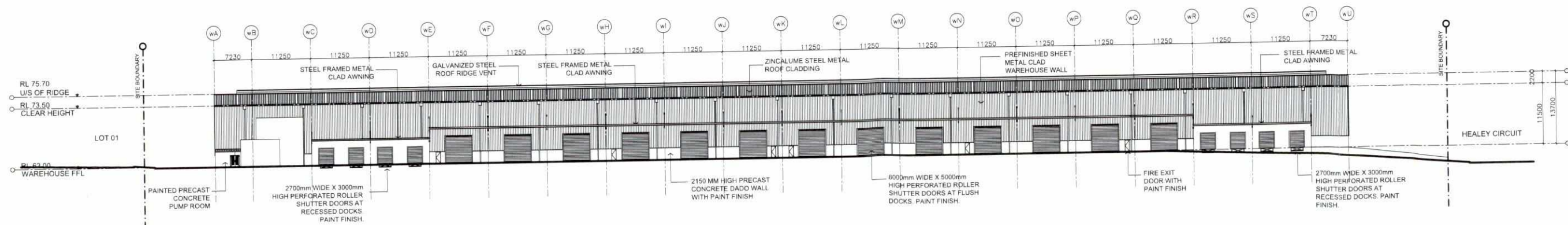
01 ELEVATION 1  
1:350 @ B1



02 ELEVATION 2  
1:350 @ B1



03 ELEVATION 3  
1:350 @ B1



04 ELEVATION 4  
1:350 @ B1



COMMERCIAL & INDUSTRIAL DIVISION  
 1 HOMEBUSH BAY DRIVE PHONE 02 9787 2000  
 BUILDING G, LEVEL 3 FAX 02 9787 2908  
 RHODES NSW 2138  
 PO BOX 3307  
 RHODES NSW 2138

PROJECT  
 SPECULATIVE WAREHOUSE / DISTRIBUTION AND  
 INDUSTRIAL FACILITIES

ADDRESS  
 PROPOSED LOT 2020 IN DP 877143, NO 35,  
 HUNTINGWOOD DRIVE, HUNTINGWOOD

DRAWING TITLE  
 WAREHOUSE 01+02  
 ELEVATIONS

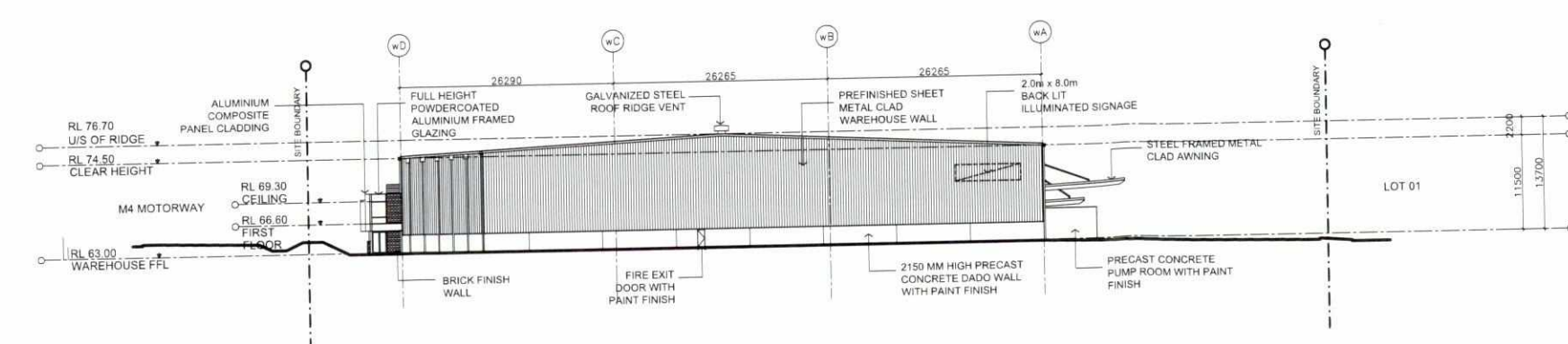
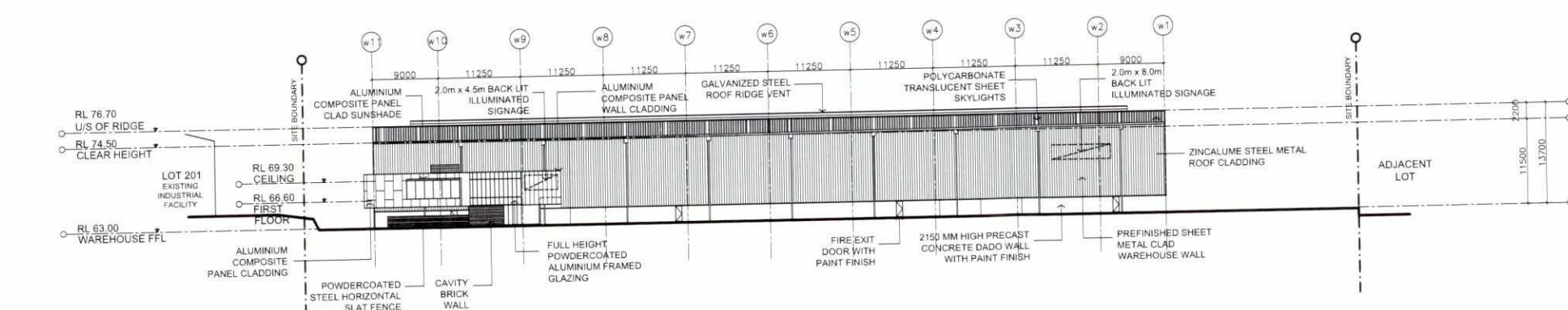
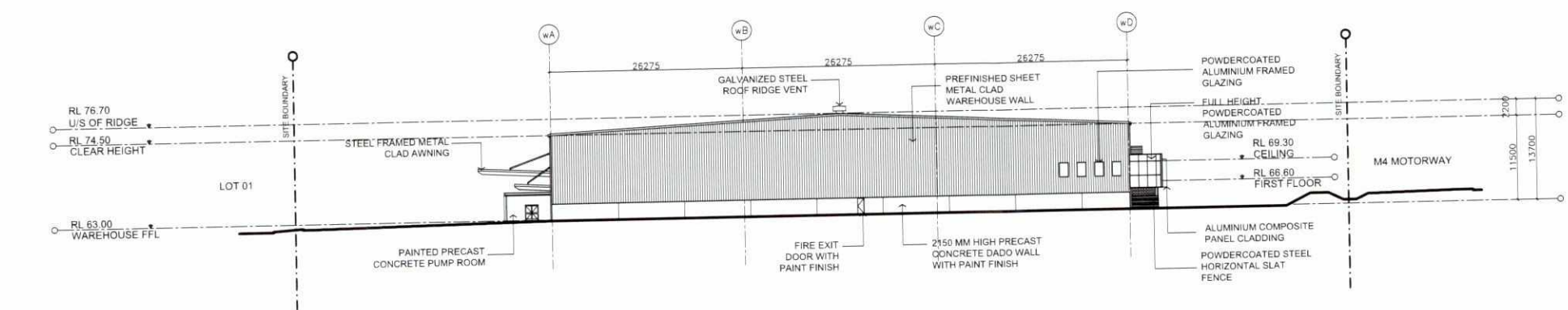
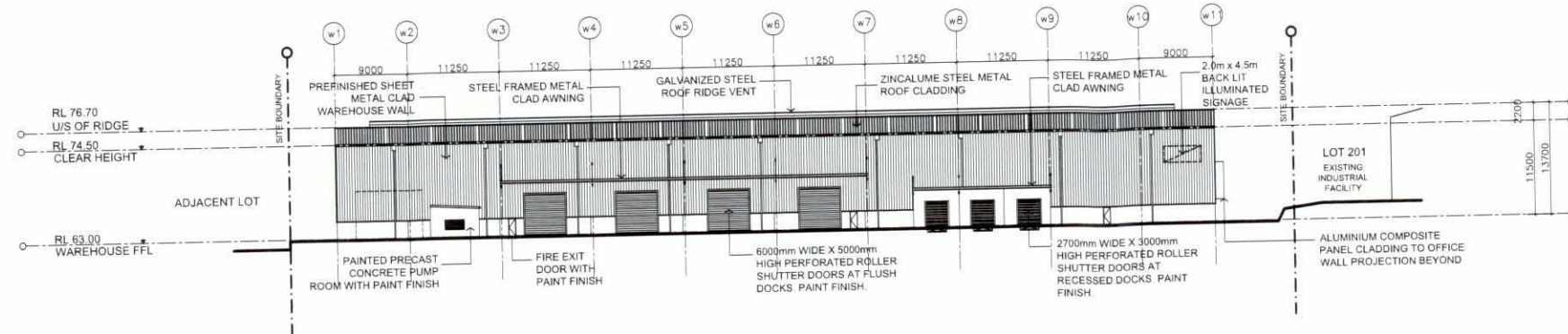
SCALE 1:350 @ B1  
 DRAWN MR  
 CHECKED JQ  
 DATE 13.08.15  
 JOB NUMBER 0000-00-000

DRAWING NUMBER ISSUE

SP1-HU-DA-200 A



| REVISION | DESCRIPTION   | DATE     |
|----------|---------------|----------|
| A        | DA SUBMISSION | 07.06.15 |



COMMERCIAL & INDUSTRIAL DIVISION  
 1 HONEYBUSH BAY DRIVE  
 BUILDING C, LEVEL 3  
 RHODES NSW 2138  
 PO BOX 3307  
 RHODES NSW 2138  
 PHONE 02 9767 2000  
 FAX 02 9767 2908

PROJECT  
 SPECULATIVE WAREHOUSE / DISTRIBUTION AND INDUSTRIAL FACILITIES  
 ADDRESS  
 PROPOSED LOT 2020 IN DP 877143, NO 35, HUNTINGWOOD DRIVE, HUNTINGWOOD

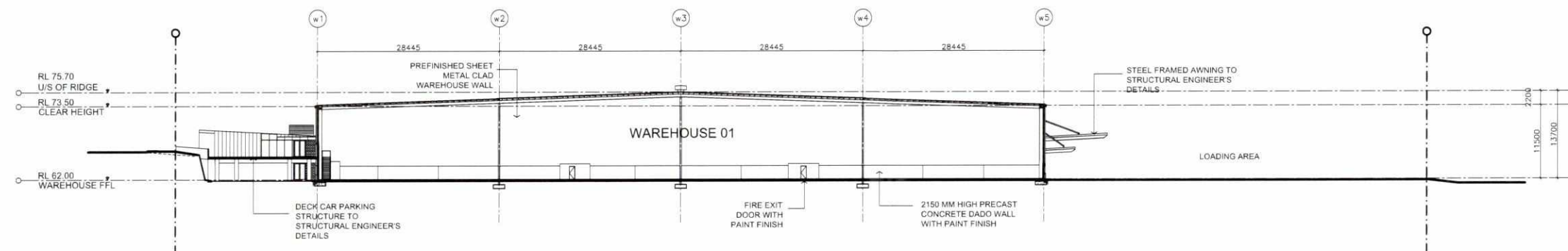
DRAWING TITLE  
 WAREHOUSE 03 ELEVATIONS

SCALE 1:350 @ B1  
 DRAWN MR  
 CHECKED JQ  
 DATE 13.06.15  
 JOB NUMBER 0000-00-000

DRAWING NUMBER  
 SP1-HU-DA-201  
 ISSUE  
 A



| REVISION | DESCRIPTION   | DATE     |
|----------|---------------|----------|
| A        | DA SUBMISSION | 18.08.15 |



01 SECTION  
1:350 @ B1



COMMERCIAL & INDUSTRIAL DIVISION  
1 HOMERUSH BAY DRIVE PHONE 02 9787 2000  
BUILDING G, LEVEL 3 FAX 02 9787 2908  
RHODES NSW 2138  
PO BOX 3307  
RHODES NSW 2138

PROJECT  
SPECULATIVE WAREHOUSE / DISTRIBUTION AND  
INDUSTRIAL FACILITIES

ADDRESS  
PROPOSED LOT 2020 IN DP 877143, NO 35,  
HUNTINGWOOD DRIVE, HUNTINGWOOD

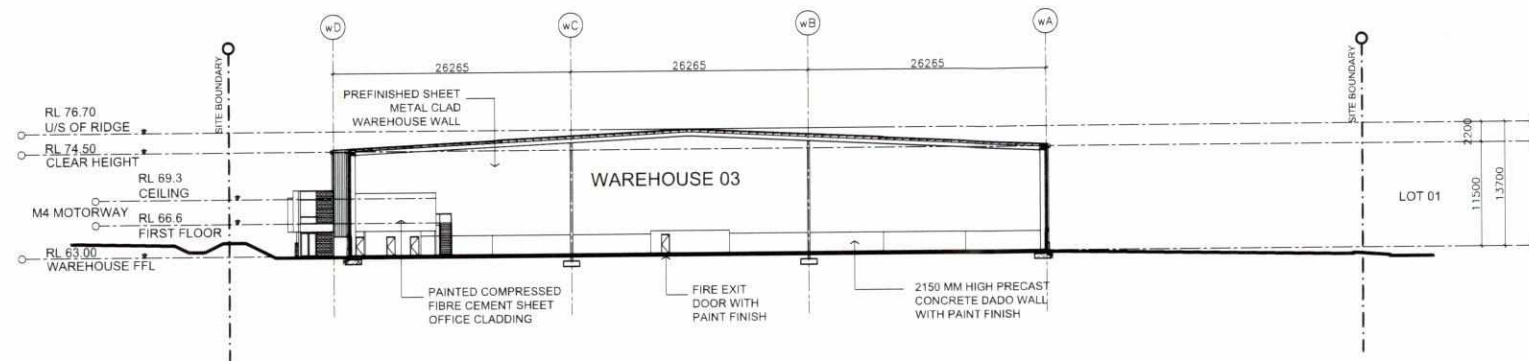
DRAWING TITLE  
WAREHOUSE 01  
SECTIONS

SCALE 1:350 @ B1  
DRAWN MR  
CHECKED JQ  
DATE 13.08.15  
JOB NUMBER 0000-00-000

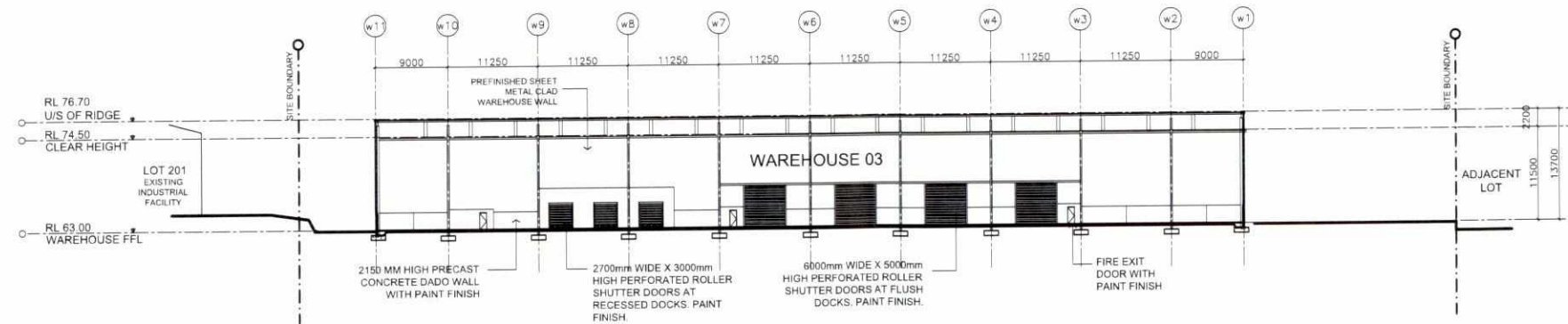
DRAWING NUMBER ISSUE  
SP1-HU-DA-210 A



| REVISION | DESCRIPTION | DATE     |
|----------|-------------|----------|
| A        | SUBMISSION  | 19.08.15 |



01 SECTION  
 1:350 @ B1



02 SECTION  
 1:350 @ B1



COMMERCIAL & INDUSTRIAL DIVISION  
 1 HOMEBUSH BAY DRIVE  
 BUILDING G, LEVEL 3  
 RHODES NSW 2138  
 PO BOX 3307  
 RHODES NSW 2138  
 PHONE 02 9787 2000  
 FAX 02 9787 2908

PROJECT  
 SPECULATIVE WAREHOUSE / DISTRIBUTION AND  
 INDUSTRIAL FACILITIES

ADDRESS  
 PROPOSED LOT 2020 IN DP 877143, NO 35.  
 HUNTINGWOOD DRIVE, HUNTINGWOOD

DRAWING TITLE  
 WAREHOUSE 03  
 SECTIONS

SCALE 1:350 @ B1  
 DRAWN MR  
 CHECKED JQ  
 DATE 13.08.15  
 JOB NUMBER 0000-00-000

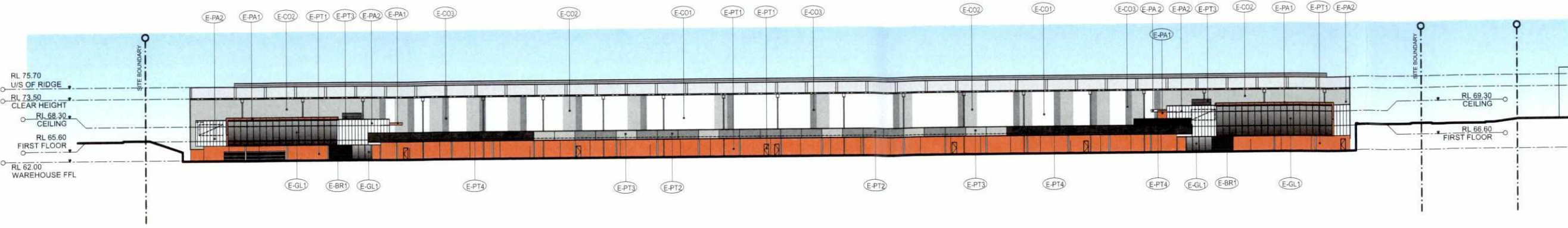
DRAWING NUMBER ISSUE

SP1-HU-DA-211 A

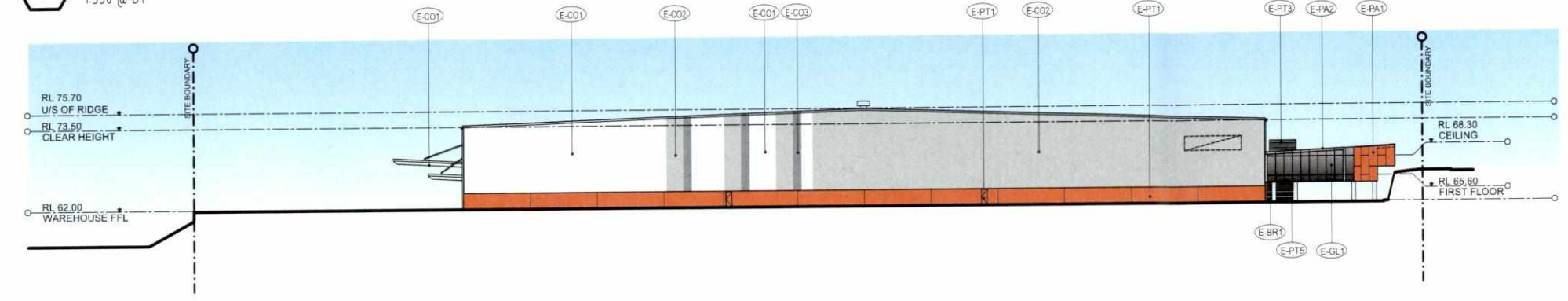


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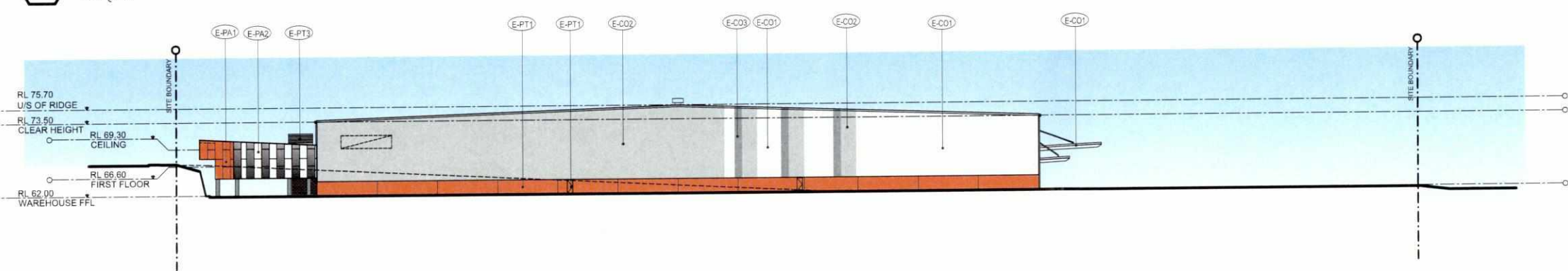
| REVISION | DESCRIPTION | DATE     |
|----------|-------------|----------|
| A        | DA ISSUE    | 17.08.15 |



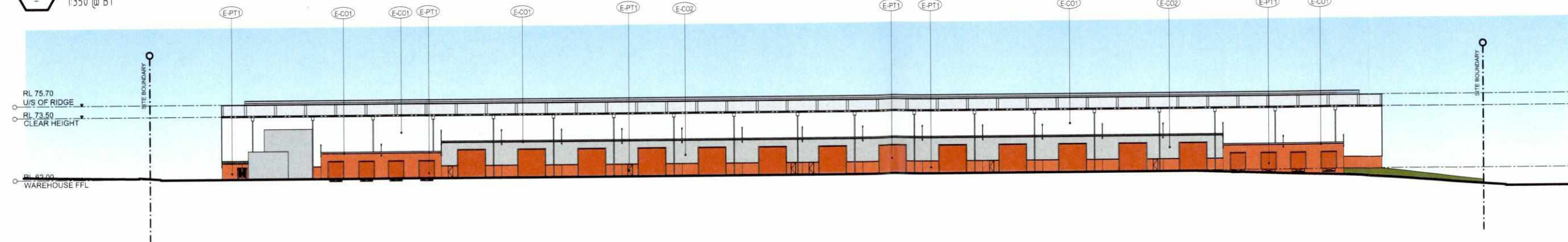
01 ELEVATION 1  
 1:350 @ B1



02 ELEVATION 2  
 1:350 @ B1



03 ELEVATION 3  
 1:350 @ B1



04 ELEVATION 4  
 1:350 @ B1

LEGEND

COLORBOND FINISHES

- E-CO1 WAREHOUSE WALL, GUTTERS & AWNING. COLORBOND 'SURFMIST'
- E-CO2 WAREHOUSE WALL. COLORBOND 'WINDSPRAY'
- E-CO3 WAREHOUSE. COLORBOND 'BASALT'

PAINT FINISHES

- E-PT1 WAREHOUSE BADO WALLS, PUMP ROOM WALLS, FIRE DOORS AND DOCK DOORS TO MATCH DULUX 'TINGLE' P08H9
- E-PT2 CAR PARK PERIMETER WALL. COLOUR TO MATCH COLORBOND 'BASALT'
- E-PT3 CAR PARK PERIMETER WALL. MECHANICAL PLANT SCREEN. COLOUR TO MATCH COLORBOND 'WINDSPRAY'
- E-PT4 CAR PARK PERIMETER WALL. COLOUR TO MATCH COLORBOND 'MONUMENT'
- E-PT5 CAR PARK PERIMETER WALL. OUTDOOR AREA FENCE. COLOUR TO MATCH COLORBOND 'SURFMIST'

PANEL FINISHES

- E-PA1 OFFICE WALL PANELS TO MATCH DULUX 'TINGLE' P08H9
- E-PA2 OFFICE WALL PANELS TO MATCH COLORBOND 'SURFMIST'

MISCELLANEOUS

- E-GL1 EXTERNAL GLAZING
- E-BR1 CAVITY BRICK WALL TO MATCH CSR 'BELGENNY BROWN'

NOTE:  
 1. COLOUR SWITCHES SHOWN ON THIS DRAWING ARE INDICATIVE ONLY. FOR TRUE COLOUR REFERENCE, PLEASE REFER SAMPLE FROM MANUFACTURERS.  
 2. WINDOW FRAME COLOURS ARE INDICATIVE AND FINAL COLOUR IS TO BE SELECTED FROM MANUFACTURER'S STANDARD COLOUR RANGE.



COMMERCIAL & INDUSTRIAL DIVISION  
 1 HOMERUSH BAY DRIVE  
 BUILDING C, LEVEL 3  
 RHODES NSW 2138  
 PO BOX 3307  
 RHODES NSW 2138  
 PHONE 02 9787 2000  
 FAX 02 9787 2908

PROJECT  
 SPECULATIVE WAREHOUSE / DISTRIBUTION AND INDUSTRIAL FACILITIES

ADDRESS  
 PROPOSED LOT 2020 IN DP 877143, NO 35,  
 HUNTINGWOOD DRIVE, HUNTINGWOOD

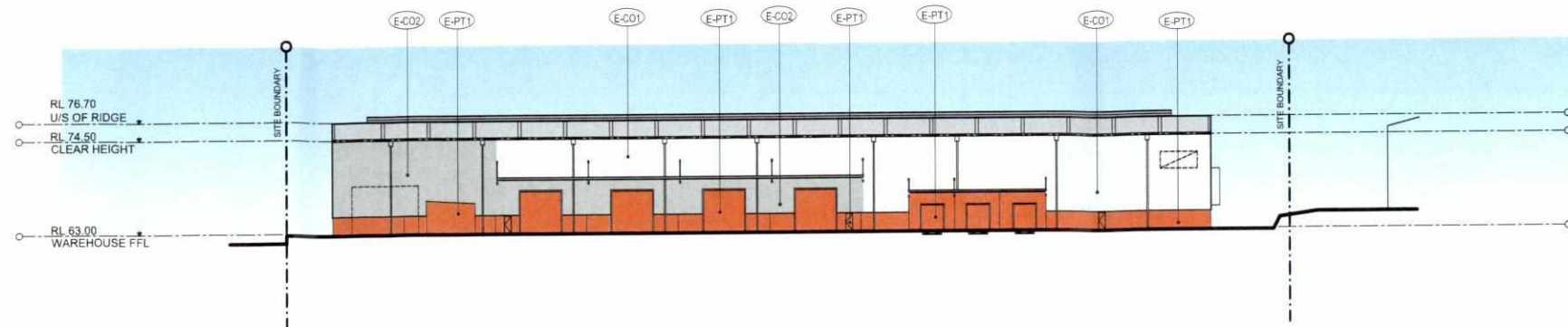
DRAWING TITLE  
 WAREHOUSE 01+02  
 COLOURED ELEVATIONS

SCALE 1:350 @ B1  
 DRAWN MR  
 CHECKED JQ  
 DATE 13.08.15  
 JOB NUMBER 0000-00-000

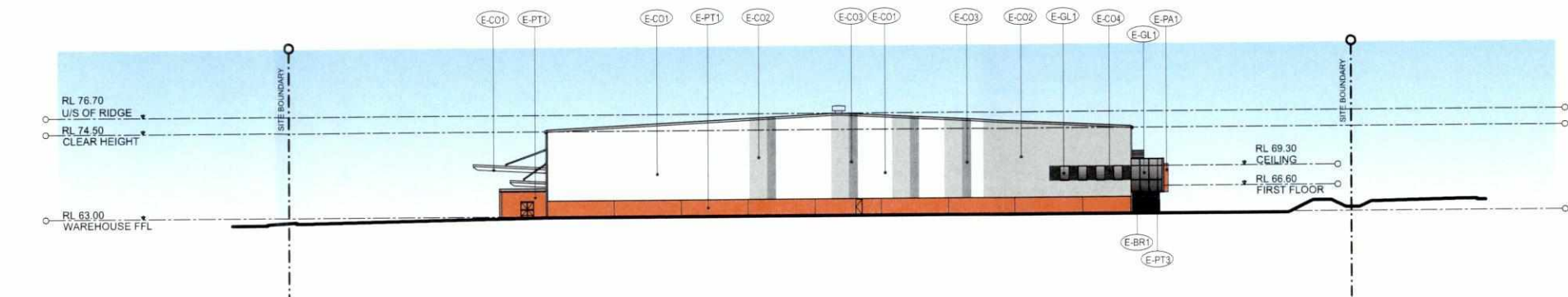
DRAWING NUMBER  
 SP1-HU-DA-500  
 ISSUE  
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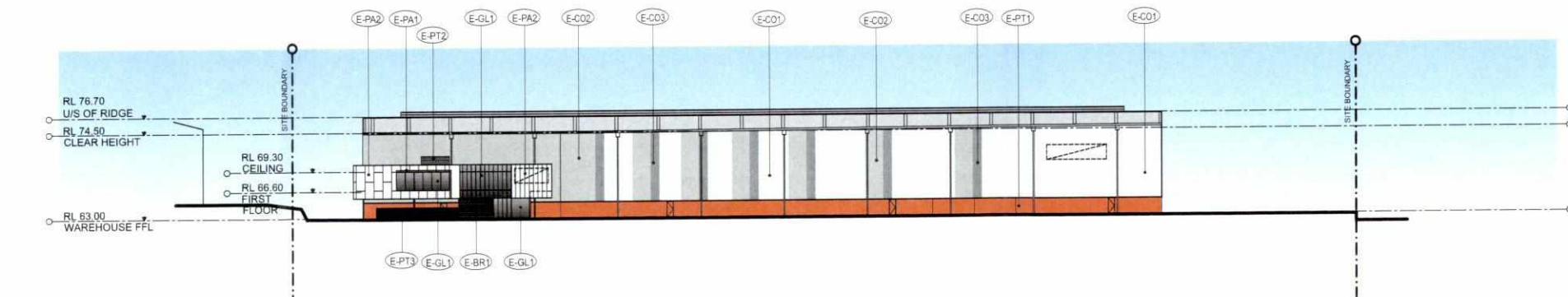
| REVISION | DESCRIPTION | DATE     |
|----------|-------------|----------|
| A        | DA ISSUE    | 18.08.15 |



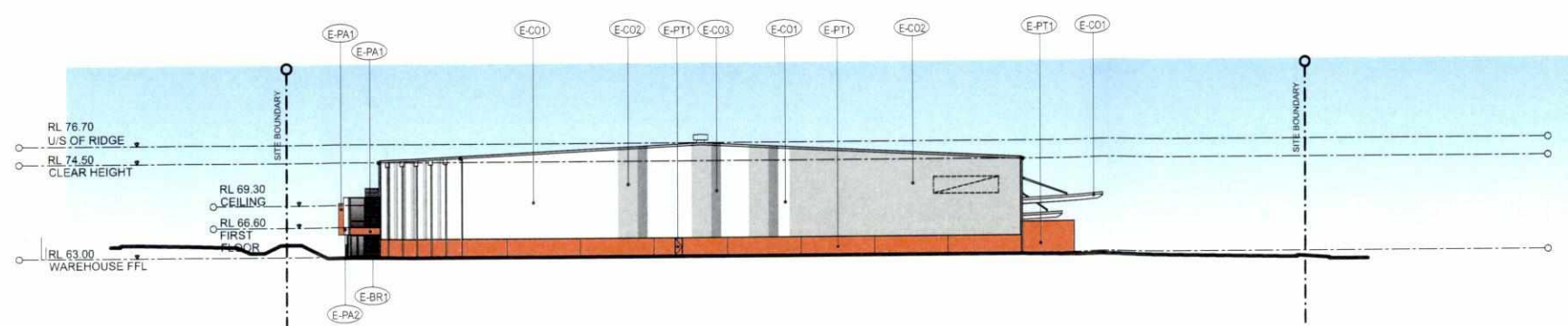
01 ELEVATION 1  
1:350 @ B1



02 ELEVATION 2  
1:350 @ B1



03 ELEVATION 3  
1:350 @ B1



04 ELEVATION 4  
1:350 @ B1

LEGEND

COLORBOND FINISHES

- E-C01 WAREHOUSE WALL, GUTTERS & AWNING, COLORBOND "SURFMIST"
- E-C02 WAREHOUSE WALL, COLORBOND "WINDSPRAY"
- E-C03 WAREHOUSE, COLORBOND "BASALT"
- E-C04 WAREHOUSE, COLORBOND "MONUMENT"

PAINT FINISHES

- E-PT1 WAREHOUSE DADO WALLS, PUMP ROOM WALLS, FIRE DOORS AND DOCK DOORS TO MATCH DULUX "TINGLE" P08H9
- E-PT2 MECHANICAL PLANT SCREEN, COLOUR TO MATCH COLORBOND "WINDSPRAY"
- E-PT3 OUTDOOR AREA FENCE, COLOUR TO MATCH COLORBOND "MONUMENT"

PANEL FINISHES

- E-PA1 OFFICE WALL PANELS TO MATCH DULUX "TINGLE" P08H9
- E-PA2 OFFICE WALL PANELS TO MATCH COLORBOND "SURFMIST"

MISCELLANEOUS

- E-GL1 EXTERNAL GLAZING
- E-BR1 CAVITY BRICK WALL TO MATCH CSR "BELGENNY BROWN"

NOTE  
 1. COLOUR SWATCHES SHOWN ON THIS DRAWING ARE INDICATIVE ONLY. FOR TRUE COLOUR REFERENCES, PLEASE REFER SAMPLE FROM MANUFACTURERS.  
 2. WINDOW FRAME COLOURS ARE INDICATIVE AND FINAL COLOUR IS TO BE SELECTED FROM MANUFACTURER'S STANDARD COLOUR RANGE.



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 BUILDING G, LEVEL 1 FAX 02 8787 2908  
 RHODES NSW 2138  
 PO BOX 3307  
 RHODES NSW 2138

PROJECT  
 SPECULATIVE WAREHOUSE FACILITIES

ADDRESS  
 PROPOSED LOT 2020 IN DP 877143, NO 35,  
 HUNTINGWOOD DRIVE, HUNTINGWOOD

DRAWING TITLE  
 WAREHOUSE 03 COLOURED  
 ELEVATIONS

SCALE 1:350 @ B1  
 DRAWN MR  
 CHECKED JQ  
 DATE 13.08.15  
 JOB NUMBER 0000-00-000

DRAWING NUMBER ISSUE  
 SP1-HU-DA-501 A





01 OFFICE 01 PERSPECTIVE  
- N.T.S



COMMERCIAL & INDUSTRIAL DIVISION  
1 HOBBSBURY BAY DRIVE PHONE 02 9787 3000  
BUILDING C, LEVEL 3 FAX 02 9787 2908  
RHODES NSW 2138  
PO BOX 3307  
RHODES NSW 2138

PROJECT  
SPECULATIVE WAREHOUSE / DISTRIBUTION AND  
INDUSTRIAL FACILITIES

ADDRESS  
PROPOSED LOT 2020 IN DP 877143, NO 35,  
HUNTINGWOOD DRIVE, HUNTINGWOOD

DRAWING TITLE  
OFFICE 01 PERSPECTIVE

SCALE N.T.S  
DRAWN ST  
CHECKED JO  
DATE 13.08.15  
JOB NUMBER 0000-00-000

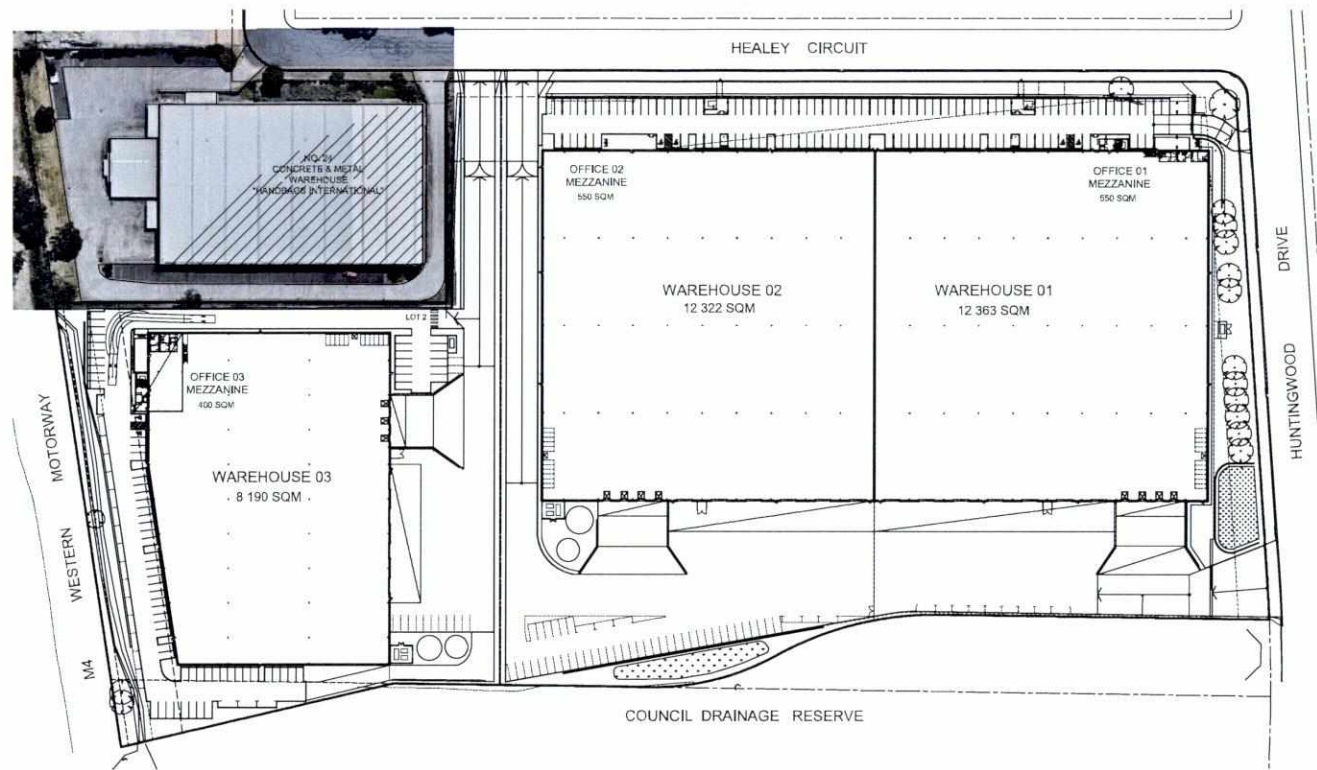
DRAWING NUMBER ISSUE  
SP1-HU-DA-600 A



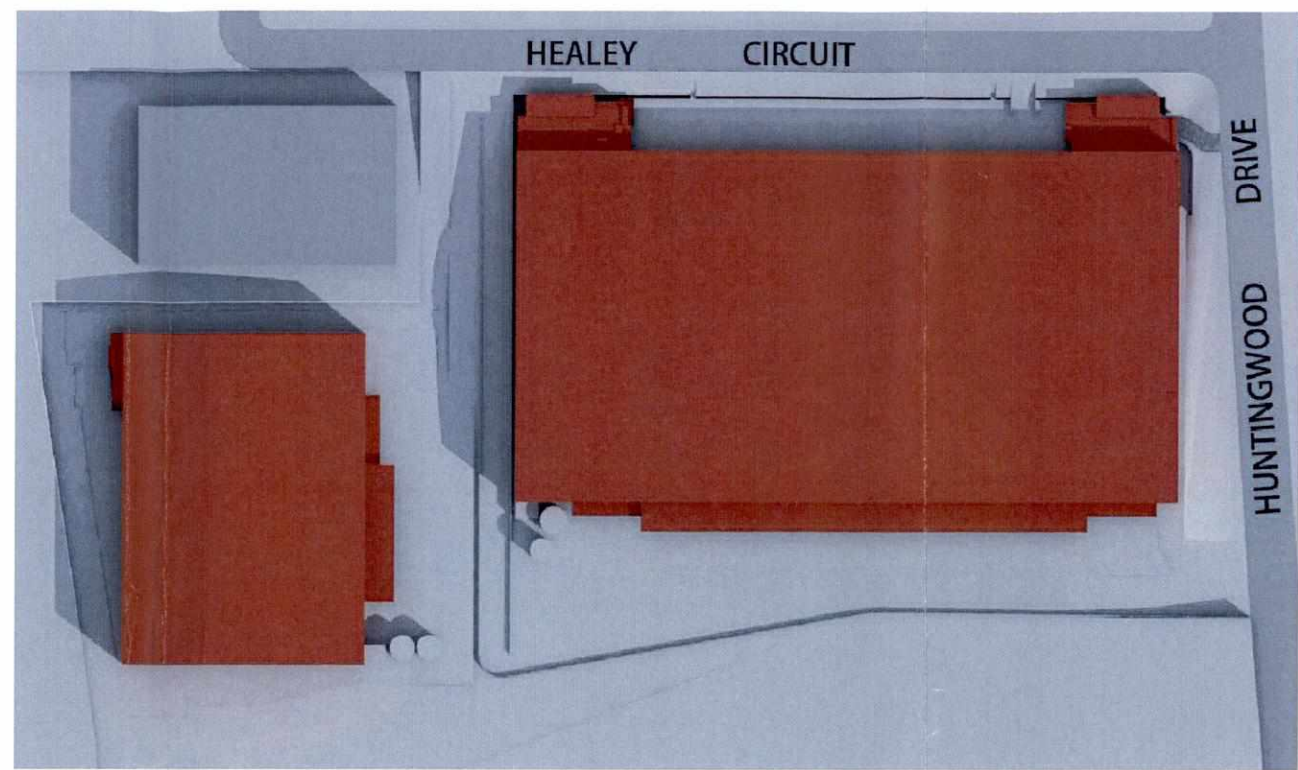
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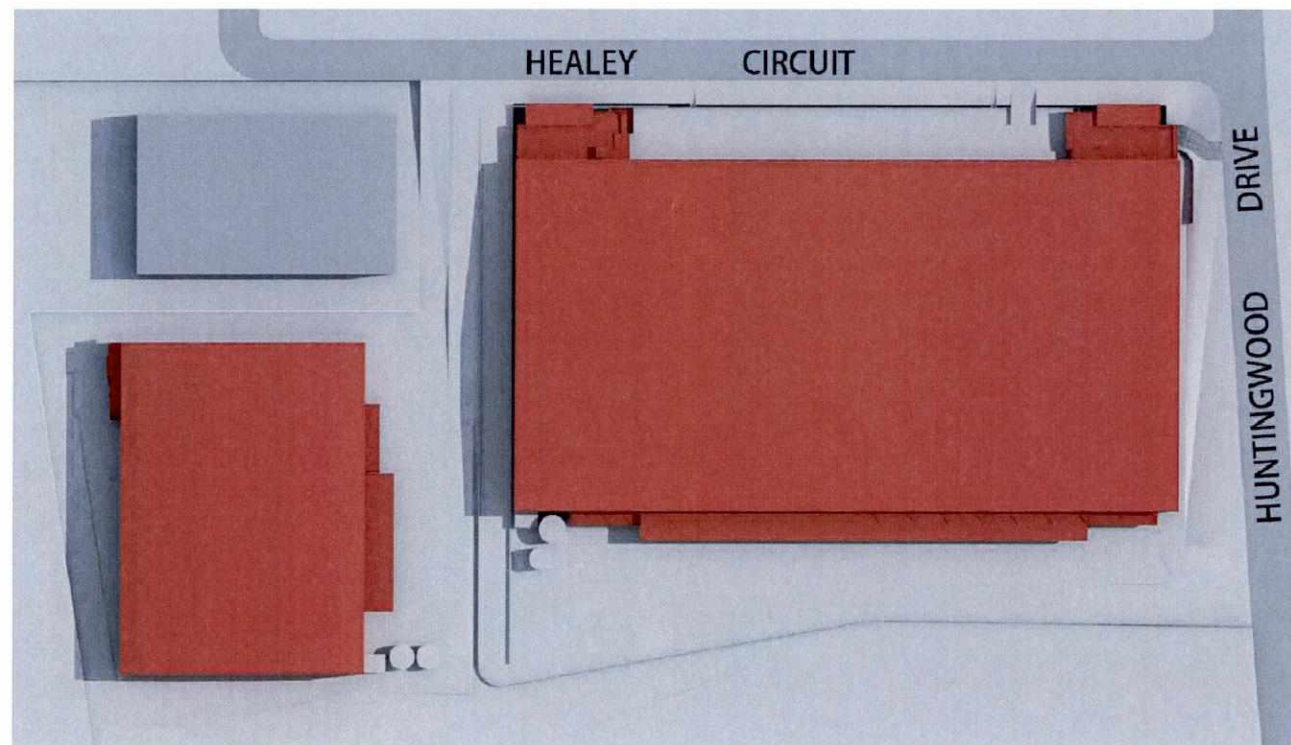
| REVISION | DESCRIPTION   | DATE     |
|----------|---------------|----------|
| A        | DA SUBMISSION | 17.03.16 |



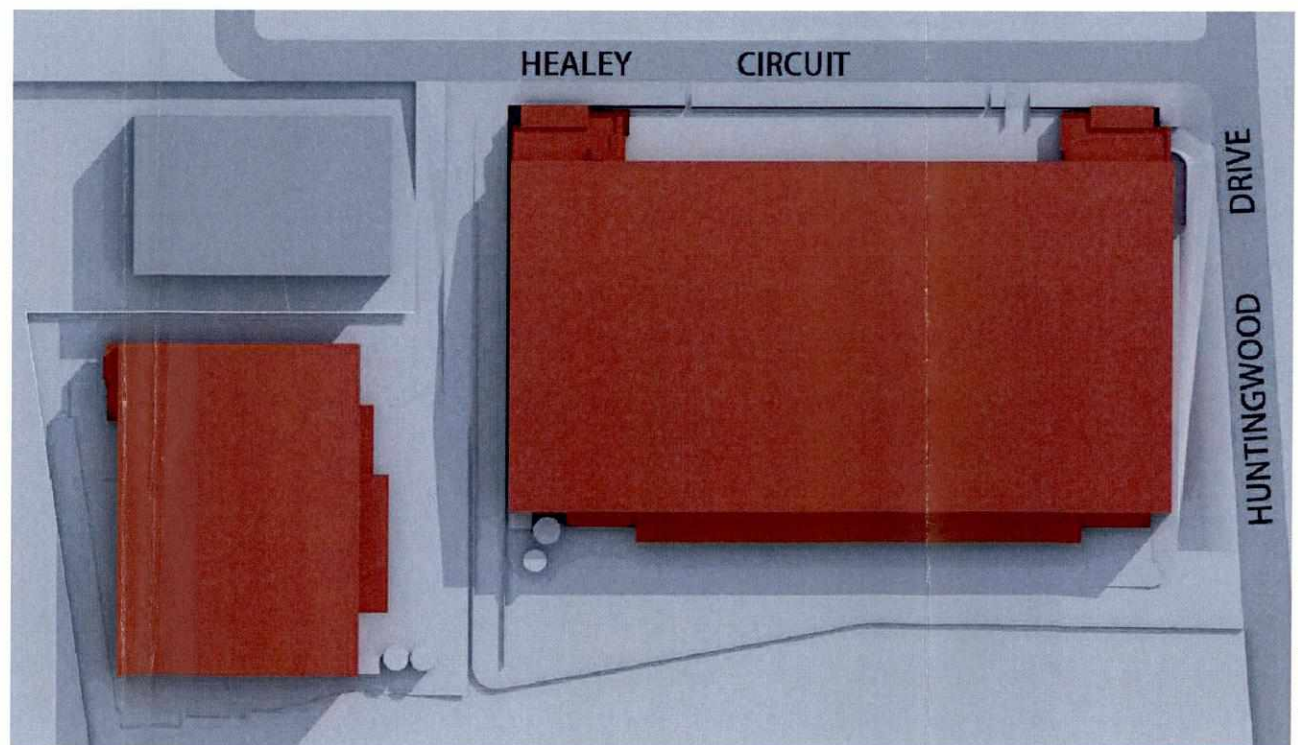
02 SITE PLAN  
1:1000 @ B1



03 SHADOW DIAGRAM: 9AM  
1:1000 @ B1



01 SHADOW DIAGRAM: 12PM  
1:1000 @ B1



04 SHADOW DIAGRAM: 3PM  
1:1000 @ B1



COMMERCIAL & INDUSTRIAL DIVISION  
1 HOMERUSH BAY DRIVE  
BUILDING C, LEVEL 3  
RHODES NSW 2138  
PO BOX 3307  
RHODES NSW 2138  
PHONE 02 9767 2000  
FAX 02 9767 2008

PROJECT  
SPECULATIVE WAREHOUSE/DISTRIBUTION AND  
INDUSTRIAL FACILITIES

ADDRESS  
PROPOSED LOT 2020 IN DP 877143, NO 35,  
HUNTINGWOOD DRIVE, HUNTINGWOOD

DRAWING TITLE  
SHADOW DIAGRAMS  
WINTER SOLSTICE  
21ST JUNE

SCALE 1:800 @ B1  
DRAWN J.L.  
CHECKED ST  
DATE 13.08.15  
JOB NUMBER 0000-00-000

DRAWING NUMBER  
SP1-HU-DA-700  
ISSUE  
A



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| REVISION | DESCRIPTION   | DATE     |
|----------|---------------|----------|
| A        | DA SUBMISSION | 24.08.15 |



01 OFFICE 02 PERSPECTIVE  
- N.T.S



COMMERCIAL & INDUSTRIAL DIVISION  
1 HOMERUSH BAY DRIVE PHONE 02 9787 2000  
BUILDING C, LEVEL 3 FAX 02 9787 2908  
RHODES NSW 2138  
PO BOX 3307  
RHODES NSW 2138

PROJECT  
SPECULATIVE WAREHOUSE / DISTRIBUTION AND  
INDUSTRIAL FACILITIES

ADDRESS  
PROPOSED LOT 2020 IN DP 877143, NO 35.  
HUNTINGWOOD DRIVE, HUNTINGWOOD

DRAWING TITLE  
OFFICE 02 PERSPECTIVE

SCALE N.T.S  
DRAWN ST  
CHECKED JQ  
DATE 13.08.15  
JOB NUMBER 0000-00-000

DRAWING NUMBER ISSUE  
SP1-HU-DA-601 A



| REVISION | DESCRIPTION   | DATE     |
|----------|---------------|----------|
| A        | DA SUBMISSION | 24.08.15 |



01 OFFICE 03 PERSPECTIVE  
- N.T.S



COMMERCIAL & INDUSTRIAL DIVISION  
1 HOMERUSH BAY DRIVE PHONE 02 9767 2000  
BUILDING G, LEVEL 3 FAX 02 9767 2908  
RHODES NSW 2138  
PO BOX 3307  
RHODES NSW 2138

PROJECT  
SPECULATIVE WAREHOUSE / DISTRIBUTION AND  
INDUSTRIAL FACILITIES

ADDRESS  
PROPOSED LOT 2020 IN DP 877143, NO 35,  
HUNTINGWOOD DRIVE, HUNTINGWOOD

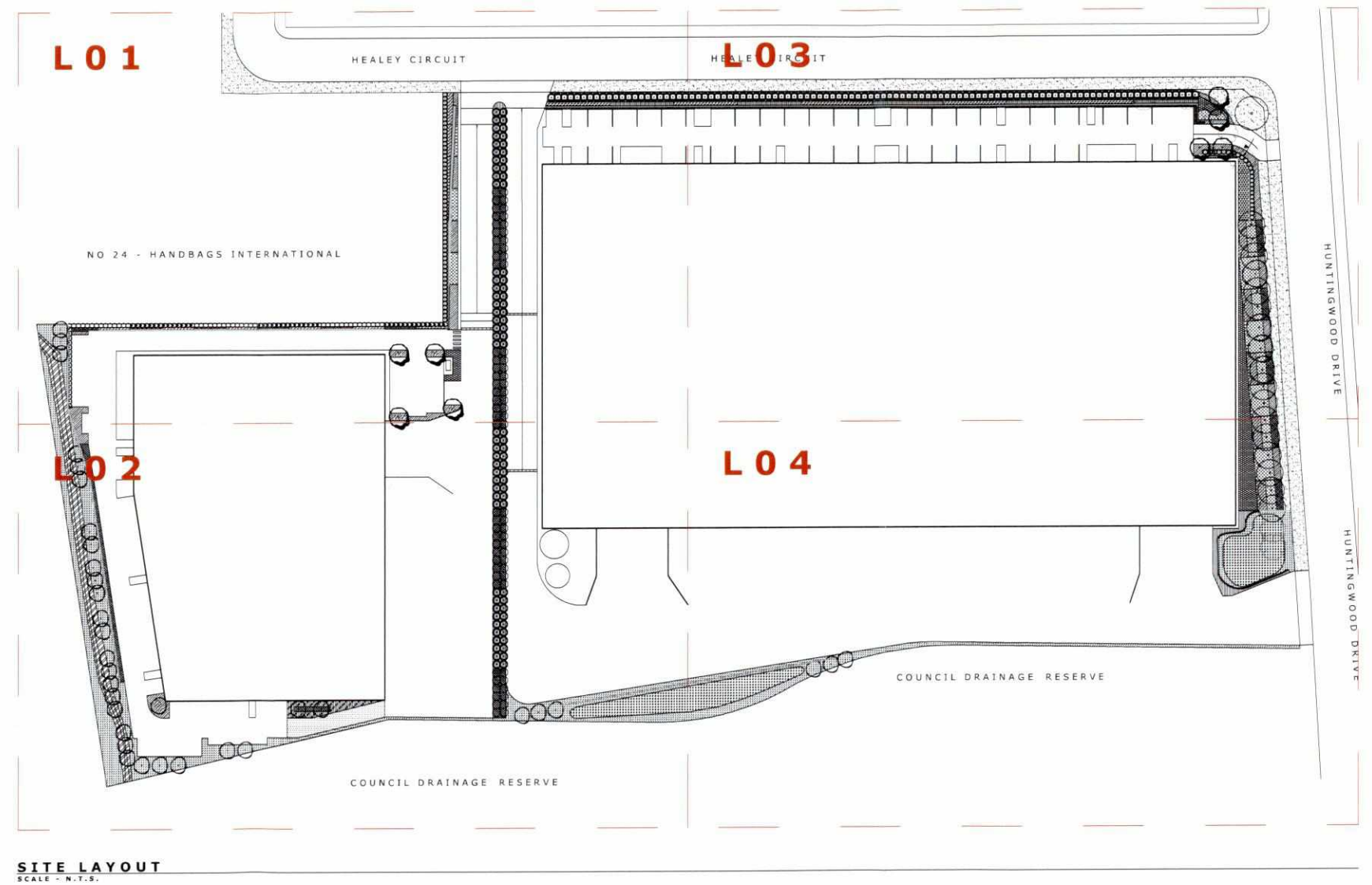
DRAWING TITLE  
OFFICE 03 PERSPECTIVE

SCALE N.T.S  
DRAWN ST  
CHECKED JG  
DATE 13.08.15  
JOB NUMBER 0000-00-000

DRAWING NUMBER ISSUE  
SP1-HU-DA-602 A



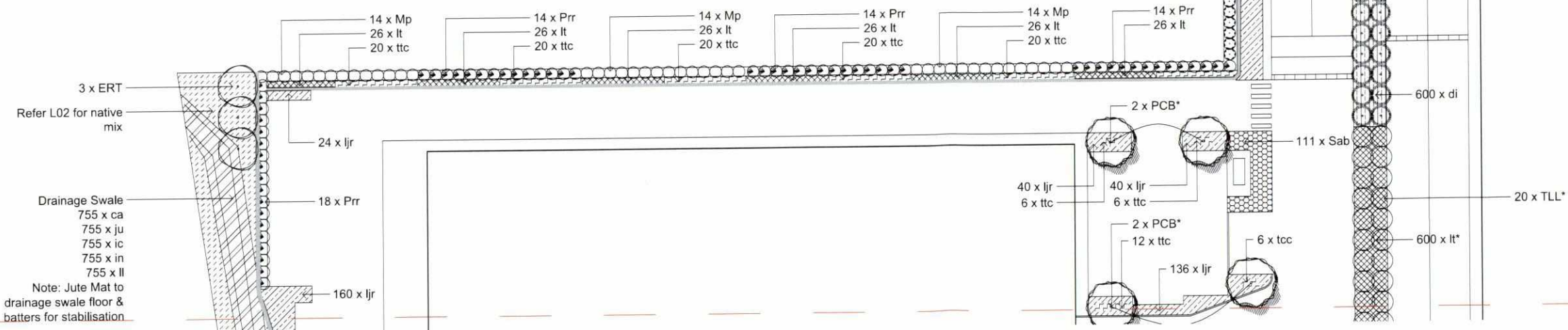
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|---------|-------|----------------------------------------------------------|
| LA-00   | B     | COVER SHEET                                              |
| LA-01   | B     | LANDSCAPE PLAN                                           |
| LA-02   | B     | LANDSCAPE PLAN                                           |
| LA-03   | B     | LANDSCAPE PLAN                                           |
| LA-04   | B     | LANDSCAPE PLAN                                           |
| LA-05   | B     | GENERAL NOTES / LANDSCAPE SPECIFICATION & PLANT SCHEDULE |

[illegible]

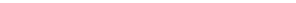




NO 24 - HANDBAGS INTERNATIONAL



**LANDSCAPE PLAN**  
SCALE - 1:250

| REV | DATE   | ISSUE / AMENDMENT           | DRAW CHECK |    | LANDSCAPE ARCHITECT                                                                  | CONSULTANTS           | CLIENT                                                                                | NORTH                                                                                 | PROJECT                                                           | DRAWING TITLE                                                                                                                                                                                                                                                                                              |  |  |                            |                           |                            |
|-----|--------|-----------------------------|------------|----|--------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------|---------------------------|----------------------------|
| A   | 150831 | FOR REVIEW                  | SC         | SC |  | ENGINEER              |  |  | SPECULATIVE FACILITY<br>35 HUNTINGWOOD DRIVE,<br>HUNTINGWOOD, NSW | LANDSCAPE PLAN                                                                                                                                                                                                                                                                                             |  |  |                            |                           |                            |
| B   | 150902 | FOR DEVELOPMENT APPLICATION | SC         | SC |                                                                                      | COSTIN ROE CONSULTING |                                                                                       |                                                                                       |                                                                   | <small>DO NOT SCALE OFF THIS DRAWING. ANY CLIPPED COPYHOLDINGS MUST COMPLY WITH THE REQUIREMENTS OF THE DRAWING AND THE DRAWING MUST BE USED IN FULL. ANY CLIPPED COPYHOLDINGS MUST BE USED IN FULL. ANY CLIPPED COPYHOLDINGS MUST BE USED IN FULL. ANY CLIPPED COPYHOLDINGS MUST BE USED IN FULL.</small> |  |  |                            |                           |                            |
|     |        |                             |            |    |                                                                                      |                       |                                                                                       |                                                                                       |                                                                   | <b>SCALE BAR</b><br>                                                                                                                                                                                                  |  |  | <b>SCALE</b><br>1:250 @ B1 | <b>PROJECT NO</b><br>1509 | <b>DRAWING NO</b><br>LA-01 |
|     |        |                             |            |    |                                                                                      |                       |                                                                                       |                                                                                       |                                                                   |                                                                                                                                                                                                                                                                                                            |  |  |                            |                           |                            |



M4 WESTERN MOTORWAY

3 x CMC

2 x ETT

3 x CMC

2 x CMC

5 x ETT

3 x ETT

400 x lt

1 x TLL

18 x ttc

144 x ljr

3 x CMC

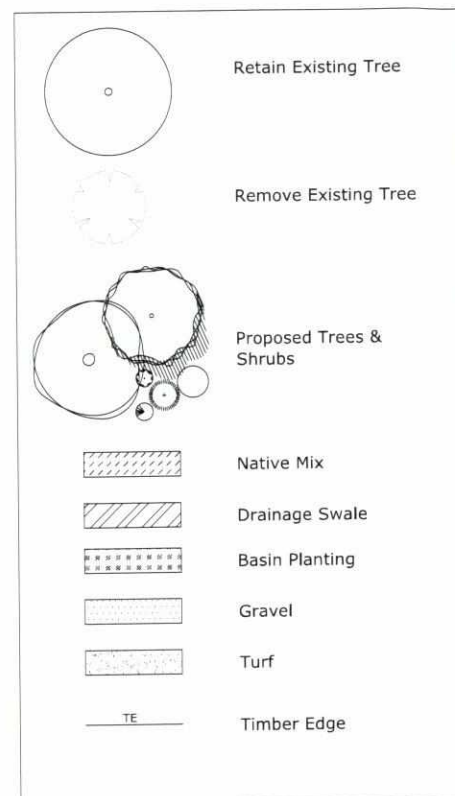
2 x CMC

2 x TLL

64 x lt

430 x lk

Gravel Path



20 x WFL

20 x TLL\*

20 x WFL

12 x TLL\*

3 x CMC

COUNCIL DRAINAGE RESERVE

**LANDSCAPE PLAN**  
SCALE - 1:250

| REV | DATE   | ISSUE / AMENDMENT           | DRAW | CHECK |
|-----|--------|-----------------------------|------|-------|
| A   | 150831 | FOR REVIEW                  | SC   | SC    |
| B   | 150902 | FOR DEVELOPMENT APPLICATION | SC   | SC    |

**LANDSCAPE ARCHITECT**

LANDSCAPE ARCHITECT  
COCO DESIGN

**DESIGN**

**CONSULTANTS**

ENGINEER  
COSTIN ROE CONSULTING

**CLIENT**

FRASERS  
PROPERTY

**NORTH**

**PROJECT**

SPECULATIVE FACILITY  
35 HUNTINGWOOD DRIVE,  
HUNTINGWOOD, NSW

**SCALE BAR**

0 2 5 10 15 20m

**DRAWING TITLE**

LANDSCAPE PLAN

**SCALE**  
1:250 @ B1

**PROJECT NO**  
1509

**DRAWING NO**  
LA-02



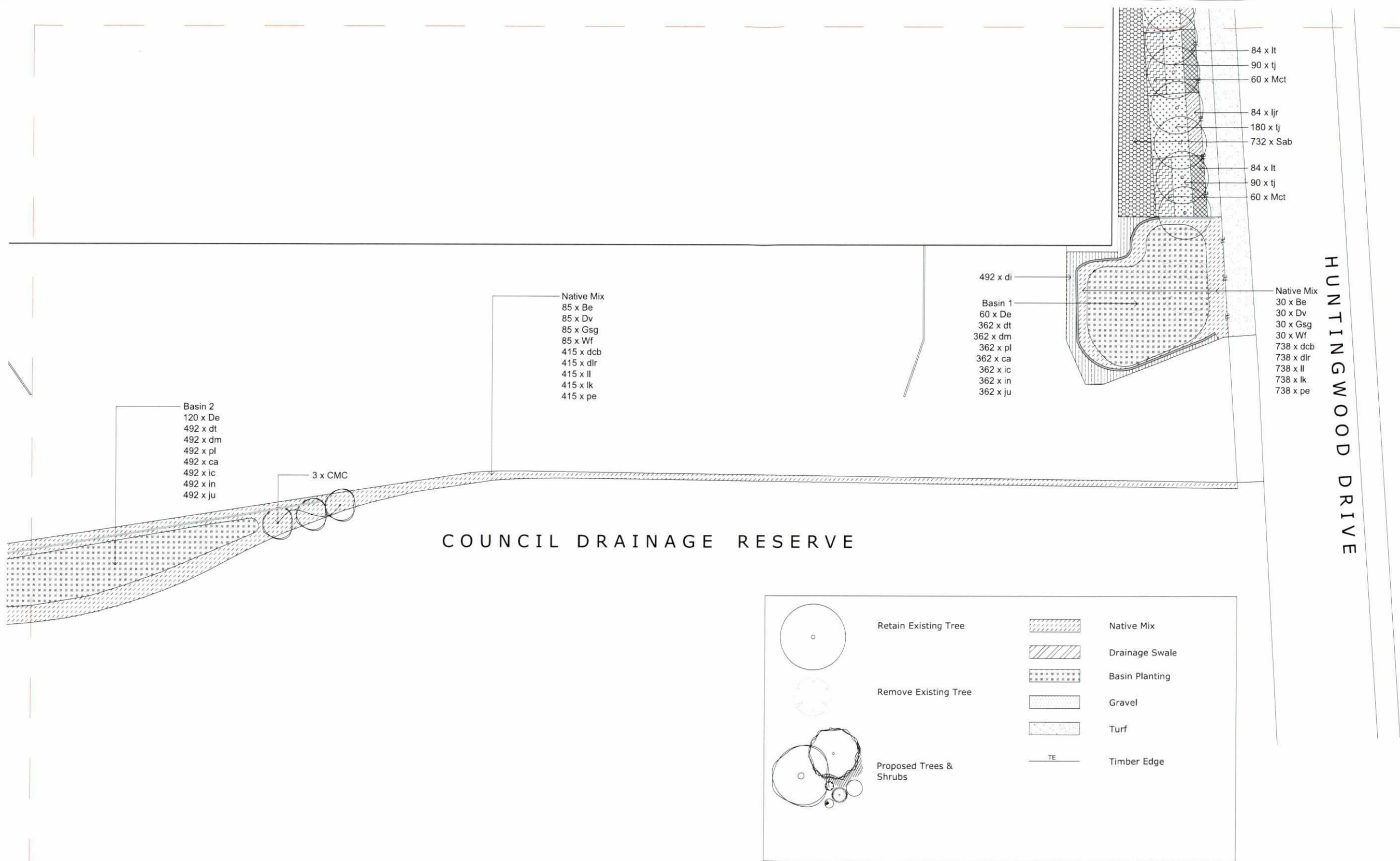


**LANDSCAPE PLAN**  
SCALE - 1:250

HUNTINGWOOD DRIVE

[illegible]





LANDSCAPE PLAN

| REV | DATE   | ISSUE / AMENDMENT           | DRAW CHECK | LANDSCAPE ARCHITECT                                                                                                                                               | CONSULTANTS           | CLIENT                                                                                                                           | NORTH          | PROJECT                                                                                                               | DRAWING TITLE                                                     |                                                                                                                                        |                     |  |  |  |
|-----|--------|-----------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|--|--|
| A   | 150831 | FOR REVIEW                  | SC SC      | <div>LANDSCAPE ARCHITECT<br/>COCO DESIGN</div> <div></div> <div>DESIGN</div> | ENGINEER              | <div></div> <div>FRASERS<br/>PROPERTY</div> |                | <div></div>                      | SPECULATIVE FACILITY<br>35 HUNTINGWOOD DRIVE,<br>HUNTINGWOOD, NSW | DISNEY SLATS OFF-SITE FLOODING - FINAL CLARIFICATION ONLY - ACCEPT ALL INFORMATION ON SITE. REACTIVE DOCUMENTS NOT AFFILIATED WITH ANY |                     |  |  |  |
| B   | 150902 | FOR DEVELOPMENT APPLICATION | SC SC      |                                                                                                                                                                   | COSTIN ROE CONSULTING |                                                                                                                                  | LANDSCAPE PLAN |                                                                                                                       |                                                                   |                                                                                                                                        |                     |  |  |  |
|     |        |                             |            |                                                                                                                                                                   |                       |                                                                                                                                  |                |                                                                                                                       |                                                                   |                                                                                                                                        |                     |  |  |  |
|     |        |                             |            |                                                                                                                                                                   |                       |                                                                                                                                  |                |                                                                                                                       |                                                                   |                                                                                                                                        |                     |  |  |  |
|     |        |                             |            |                                                                                                                                                                   |                       |                                                                                                                                  |                | <div>SCALE BAR</div> <div></div> | SCALE<br>1:250 @ B1                                               | PROJECT NO<br>1509                                                                                                                     | DRAWING NO<br>LA-04 |  |  |  |



GENERAL NOTES

- 1.0 Landscape works to be completed in accordance with landscape documents including plans, plant schedule, details & specifications. No alternative methodology or substitution of material / plant species is to be undertaken without written approval by the Landscape Architect
- 2.0 The contractor must check and verify all work on site (including by others) before commencing the landscape installation. Any discrepancies are to be reported to the Project Manager or Landscape Architect prior to commencement of work.
- 3.0 Written dimensions shall take precedence over scaled measurements. All dimensions and levels shall be verified by the contractor. The contractor shall obtain Landscape Architects written approval of initial setout prior to commencement of work. If in doubt, contact the Landscape Architect.
- 4.0 Should proposed tree locations have the potential to interfere with existing or proposed utilities / services then the contractor must advise the Landscape Architect and await instructions prior to proceeding
- 5.0 Refer to specialist and consultants drawings for all information contained within these documents relating to and nominated as specialist and consultant work. Specialist and consultant drawing information contained in the landscape documents are indicative only and are not for construction or certification purposes.

LANDSCAPE SPECIFICATION

- 1.0 Initial preparation means all preliminaries and all preparation works as necessary. Commencement of work by the Contractor shall be deemed as proof of Contractors acceptance of existing condition of site. No work to be carried out until all underground services have been identified and accurately located and pegged by Contractor.
- 2.0 All soft landscape areas to be ripped and cultivated up to 150mm depth
- 3.0 Soils to conform to AS4419-2003 *Soils for landscaping & garden use*
- Soil Type & Depths
- Turf Areas: STU Turf Underlay or equivalent to Australian Native Landscapes up to 100mm depth
  - Planting Areas (Imported): 'Native Mix Low P' or equivalent to Australian Native Landscapes up to 225mm depth
  - Topdressing: 80:20 topsoil or equivalent to Australian Native Landscapes up to 10mm depth
- 4.0 Mulches to conform to AS4419-2003 *Soil Conditions for landscaping & garden use*
- Mulch Type & Depths
- Mass Planting Areas: 'Hardwood Chip' or equivalent to Australian Native Landscapes up to 75mm depth
- 5.0 Jute Matting (600gsm) to drainage swales & batters greater than 1:3
- 6.0 Turf must be Winter Green Couch (Cynodon dactylon) unless otherwise stated in legend
- 7.0 Timber Edge
- Timber Edger must be constructed in between garden bed, pebble & turf interface. Timber edge must be 100x50mm 'Treated Pine' fixed to 450x450mm square hardwood pegs.
- 8.0 Spade Edge
- Spade edge must be constructed in between individual tree pit & turf interface. Spade edge to be constructed as a 45 degree angle V
- 9.0 Planting
- Plants to be supplied by an approved nursery supplier. Plants must be true to species or cultivar as per landscape plan and plant schedule. No substitutions allowed unless approved in writing by Landscape Architect. Plants must be well grown, healthy, not soft or forced, nor root bound. Plant development must be of reasonable size, proportionate to size of container and habit of plant and in vigorous growth. All plants must be thoroughly watered immediately prior to planting. Planting holes must be dug to depth and width that is slightly larger than width of plant root ball. Base of planting hole must be loosened to a depth of 75mm. Rootball must be backfilled with friable topsoil and on completion of the planting operation the base of each stem must finish flush with surface of topsoil. A dish must be formed around the base of each plant to aid in water absorption. The contractor must ensure the dish is not dug into clay sub-grade material and that planting holes are free draining.
- Note: Proposed planting has been selected in accordance with local planting lists and Sydney Water's 'Plant Selector'
- 10.0 Stakes & Ties.
- Stakes must be Hardwood, straight, free from knots or twists and pointed at one end. Ties must be 50mm jute installed twice, doubled around the stake and stem in a secure manner. Jute ties must be stapled to stakes.
- > 2.5M Tall: Two off 38x38x2400mm stakes per tree  
1 - 2.5M Tall: One off 38x38x1800mm stake per tree  
< 1M Tall: One off 38x38x1200mm stake per tree
- 11.0 Maintenance
- The contractor must maintain the site for a period of 6 months. Maintenance tasks included (but not limited to) watering, reinstating mulch up to specified depth, adjusting stakes & ties, mowing, removal of any weed growth or rubbish, spraying of plants as necessary to mitigate the effects of disease and replacing failed plants (at no additional cost to client unless due to vandalism or reasons beyond the contractors control - note: this is at the discretion of Landscape Architect)

| CODE                 | SPECIES                        | COMMON NAME            | HEIGHT | POT SIZE | DENSITY  | TOTAL |
|----------------------|--------------------------------|------------------------|--------|----------|----------|-------|
| TREES                |                                |                        |        |          |          |       |
| CMC                  | Corymbia maculata              | Spotted Gum            | 15M    | 75L      | as shown | 19    |
| ERT                  | Elaeocarpus reticulatus        | Blue Berry Ash         | 15M    | 75L      | as shown | 3     |
| ETT                  | Eucalyptus tereticornis        | Red Forest Gum         | 20M    | 75L      | as shown | 10    |
| POD                  | Platnus orientalis 'Digitata'  | London Plane Tree      | 12M    | 200L     | as shown | 4     |
| PCB                  | Pyrus chantecleer 'Bradford'   | Ornamental Pear        | 8M     | 200L     | as shown | 4     |
| PCB*                 | Pyrus chantecleer 'Bradford'   | Ornamental Pear        | 8M     | 100L     | as shown | 4     |
| TLL                  | Tristaniopsis 'Luscious'       | Water Gum              | 10M    | 100L     | as shown | 3     |
| TLL*                 | Tristaniopsis 'Luscious'       | Water Gum              | 10M    | 25L      | as shown | 72    |
| WFL                  | Waterhousia floribunda         | Weeping Lily Pilly     | 6M     | 25L      | as shown | 80    |
| SHRUBS               |                                |                        |        |          |          |       |
| As                   | Acmena smithii                 | Lily Pilly             | 4M     | 300mm    | as shown | 102   |
| Be                   | Banksia ericifolia             | Heath-leaved Banksia   | 2M     | 200mm    | 1/2m2    | 240   |
| Dv                   | Dodonaea viscosa               | Hop Bush               | 3M     | 200mm    | 1/2m2    | 240   |
| De                   | Doryanthes excelsa             | Gymea Lily             | 5M     | 150mm    | as shown | 180   |
| Gsg                  | Grevillea 'Sandra Gordon'      | Sandra Gordon          | 3.5M   | 200mm    | 1/2m2    | 240   |
| Mp                   | Muraya paniculata              | Mock Orange            | 2M     | 300mm    | as shown | 42    |
| Mct                  | Melaleuca 'Claret Tops'        | Claret Tops            | 1.2M   | 200mm    | 2/m2     | 308   |
| Prr                  | Photinia 'Red Robin'           | Red Robin              | 2M     | 300mm    | as shown | 60    |
| Px                   | Philodendron 'Xanadu'          | Xanadu                 | 1.2M   | 200mm    | 2/m2     | 124   |
| Sab                  | Syzygium 'Aussie Boomer'       | Aussie Boomer          | 1.5M   | 150mm    | 3/m2     | 909   |
| Vo                   | Viburnum oddotissorum          | Sweet Viburnum         | 4M     | 300mm    | as shown | 80    |
| Wf                   | Westringia fruticosa           | Native Rosemary        | 2M     | 200mm    | 1/2m2    | 240   |
| GROUNDCOVERS         |                                |                        |        |          |          |       |
| dt                   | Danthonia tenuior              | Wallaby Grass          | 0.6M   | tube     | 6/m2     | 854   |
| dcb                  | Dichelachne micrantha          | Short-hair Plume Grass | 0.6M   | tube     | 6/m2     | 854   |
| dcb                  | Dianella 'Cassa Blue'          | Cassa Blue             | 0.3M   | tube     | 6/m2     | 2395  |
| dlr                  | Dianella 'Little Rev'          | Little Rev             | 0.3M   | tube     | 6/m2     | 2395  |
| di                   | Dietes iridoides               | Wild Iris              | 0.3M   | tube     | 6/m2     | 2922  |
| ljr                  | Liriope 'Just Right'           | Just Right             | 0.3M   | 140mm    | 4/m2     | 1592  |
| ll                   | Lomandra longifolia            | Mat Rush               | 0.8M   | tube     | 6/m2     | 3150  |
| lk                   | Lomandra 'Katrinus'            | Katrinus               | 0.8M   | tube     | 6/m2     | 2825  |
| lt                   | Lomandra 'Tanika'              | Tanika                 | 0.4M   | 140mm    | 4/m2     | 2340  |
| lt*                  | Lomandra 'Tanika'              | Tanika                 | 0.4M   | tube     | 6/m2     | 2160  |
| mpy                  | Myoporum parvifolium 'Yareena' | Yareena                | 0.1M   | 140mm    | 3/m2     | 339   |
| pe                   | Poa 'Eskdale'                  | Eskdale                | 0.6M   | tube     | 6/m2     | 2395  |
| pl                   | Poa labillardieri              | Tussock Grass          | 0.6M   | tube     | 6/m2     | 854   |
| tj                   | Trachelospermum jasminoides    | Star Jasmine           | 0.2M   | 140mm    | 3/m2     | 1395  |
| ttc                  | Trachelospermum 'Tricolour'    | Tricolour              | 0.2M   | 140mm    | 3/m2     | 601   |
| MACROPHYTES / SEDGES |                                |                        |        |          |          |       |
| ca                   | Carex appressa                 | Tall Sedge             | 0.8M   | tube     | 8/m2     | 1609  |
| ic                   | Imperata cylindrica            | Blady Grass            | 0.6M   | tube     | 8/m2     | 1609  |
| in                   | Isolepis nodosa                | Knobby Club Rush       | 0.8M   | tube     | 8/m2     | 1609  |
| ju                   | Juncus usitatus                | Common Rush            | 0.8M   | tube     | 8/m2     | 1609  |

PLANT SCHEDULE

GENERAL NOTES / LANDSCAPE SPECIFICATION

| REV | DATE   | ISSUE / AMENDMENT | DRAW | CHECK | LANDSCAPE ARCHITECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| A   | 150831 | FOR REVIEW        | SC   | SC    | <div>Landscape Architect<br/>COCO DESIGN</div> <div></div> <div>COCO DESIGN PTY LTD<br/>15/150-151/152-153/154-155/156-157/158-159/160-161/162-163/164-165/166-167/168-169/170-171/172-173/174-175/176-177/178-179/180-181/182-183/184-185/186-187/188-189/190-191/192-193/194-195/196-197/198-199/200-201/202-203/204-205/206-207/208-209/210-211/212-213/214-215/216-217/218-219/220-221/222-223/224-225/226-227/228-229/230-231/232-233/234-235/236-237/238-239/240-241/242-243/244-245/246-247/248-249/250-251/252-253/254-255/256-257/258-259/260-261/262-263/264-265/266-267/268-269/270-271/272-273/274-275/276-277/278-279/280-281/282-283/284-285/286-287/288-289/290-291/292-293/294-295/296-297/298-299/300-301/302-303/304-305/306-307/308-309/310-311/312-313/314-315/316-317/318-319/320-321/322-323/324-325/326-327/328-329/330-331/332-333/334-335/336-337/338-339/340-341/342-343/344-345/346-347/348-349/350-351/352-353/354-355/356-357/358-359/360-361/362-363/364-365/366-367/368-369/370-371/372-373/374-375/376-377/378-379/380-381/382-383/384-385/386-387/388-389/390-391/392-393/394-395/396-397/398-399/400-401/402-403/404-405/406-407/408-409/410-411/412-413/414-415/416-417/418-419/420-421/422-423/424-425/426-427/428-429/430-431/432-433/434-435/436-437/438-439/440-441/442-443/444-445/446-447/448-449/450-451/452-453/454-455/456-457/458-459/460-461/462-463/464-465/466-467/468-469/470-471/472-473/474-475/476-477/478-479/480-481/482-483/484-485/486-487/488-489/490-491/492-493/494-495/496-497/498-499/500-501/502-503/504-505/506-507/508-509/510-511/512-513/514-515/516-517/518-519/520-521/522-523/524-525/526-527/528-529/530-531/532-533/534-535/536-537/538-539/540-541/542-543/544-545/546-547/548-549/550-551/552-553/554-555/556-557/558-559/560-561/562-563/564-565/566-567/568-569/570-571/572-573/574-575/576-577/578-579/580-581/582-583/584-585/586-587/588-589/590-591/592-593/594-595/596-597/598-599/600-601/602-603/604-605/606-607/608-609/610-611/612-613/614-615/616-617/618-619/620-621/622-623/624-625/626-627/628-629/630-631/632-633/634-635/636-637/638-639/640-641/642-643/644-645/646-647/648-649/650-651/652-653/654-655/656-657/658-659/660-661/662-663/664-665/666-667/668-669/670-671/672-673/674-675/676-677/678-679/680-681/682-683/684-685/686-687/688-689/690-691/692-693/694-695/696-697/698-699/700-701/702-703/704-705/706-707/708-709/710-711/712-713/714-715/716-717/718-719/720-721/722-723/724-725/726-727/728-729/730-731/732-733/734-735/736-737/738-739/740-741/742-743/744-745/746-747/748-749/750-751/752-753/754-755/756-757/758-759/760-761/762-763/764-765/766-767/768-769/770-771/772-773/774-775/776-777/778-779/780-781/782-783/784-785/786-787/788-789/790-791/792-793/794-795/796-797/798-799/800-801/802-803/804-805/806-807/808-809/810-811/812-813/814-815/816-817/818-819/820-821/822-823/824-825/826-827/828-829/830-831/832-833/834-835/836-837/838-839/840-841/842-843/844-845/846-847/848-849/850-851/852-853/854-855/856-857/858-859/860-861/862-863/864-865/866-867/868-869/870-871/872-873/874-875/876-877/878-879/880-881/882-883/884-885/886-887/888-889/890-891/892-893/894-895/896-897/898-899/900-901/902-903/904-905/906-907/908-909/910-911/912-913/914-915/916-917/918-919/920-921/922-923/924-925/926-927/928-929/930-931/932-933/934-935/936-937/938-939/940-941/942-943/944-945/946-947/948-949/950-951/952-953/954-955/956-957/958-959/960-961/962-963/964-965/966-967/968-969/970-971/972-973/974-975/976-977/978-979/980-981/982-983/984-985/986-987/988-989/990-991/992-993/994-995/996-997/998-999/1000-1001/1002-1003/1004-1005/1006-1007/1008-1009/1010-1011/1012-1013/1014-1015/1016-1017/1018-1019/1020-1021/1022-1023/1024-1025/1026-1027/1028-1029/1030-1031/1032-1033/1034-1035/1036-1037/1038-1039/1040-1041/1042-1043/1044-1045/1046-1047/1048-1049/1050-1051/1052-1053/1054-1055/1056-1057/1058-1059/1060-1061/1062-1063/1064-1065/1066-1067/1068-1069/1070-1071/1072-1073/1074-1075/1076-1077/1078-1079/1080-1081/1082-1083/1084-1085/1086-1087/1088-1089/1090-1091/1092-1093/1094-1095/1096-1097/1098-1099/1100-1101/1102-1103/1104-1105/1106-1107/1108-1109/1110-1111/1112-1113/1114-1115/1116-1117/1118-1119/1120-1121/1122-1123/1124-1125/1126-1127/1128-1129/1130-1131/1132-1133/1134-1135/1136-1137/1138-1139/1140-1141/1142-1143/1144-1145/1146-1147/1148-1149/1150-1151/1152-1153/1154-1155/1156-1157/1158-1159/1160-1161/1162-1163/1164-1165/1166-1167/1168-1169/1170-1171/1172-1173/1174-1175/1176-1177/1178-1179/1180-1181/1182-1183/1184-1185/1186-1187/1188-1189/1190-1191/1192-1193/1194-1195/1196-1197/1198-1199/1200-1201/1202-1203/1204-1205/1206-1207/1208-1209/1210-1211/1212-1213/1214-1215/1216-1217/1218-1219/1220-1221/1222-1223/1224-1225/1226-1227/1228-1229/1230-1231/1232-1233/1234-1235/1236-1237/1238-1239/1240-1241/1242-1243/1244-1245/1246-1247/1248-1249/1250-1251/1252-1253/1254-1255/1256-1257/1258-1259/1260-1261/1262-1263/1264-1265/1266-1267/1268-1269/1270-1271/1272-1273/1274-1275/1276-1277/1278-1279/1280-1281/1282-1283/1284-1285/1286-1287/1288-1289/1290-1291/1292-1293/1294-1295/1296-1297/1298-1299/1300-1301/1302-1303/1304-1305/1306-1307/1308-1309/1310-1311/1312-1313/1314-1315/1316-1317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